



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 9, 2024
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 4, 2024 and posted in the municipal building.

Mayor Sheikh called the meeting to order at 7p.m.

ROLL CALL ATTENDANCE

Roll Call	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Cannon	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barnett	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sheikh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

FLAG SALUTE

Mountain Lakes High School student Grace Fu led the salute to the flag.

EXECUTIVE SESSION

There was no executive session.

COMMUNITY ANNOUNCEMENTS

Councilmember Korman reported that the Town Club's new members event will be held on September 28th.

Mayor Sheikh recognized that September is ovarian cancer awareness month.

Councilmember Muilenburg recognized all those lost on September 11th in the World Trade Center terror attacks including Mountain Lakes residents Alayne Gentul and David Rathkey.

SPECIAL PRESENTATIONS

There were no presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.

BOROUGH COUNCIL DISCUSSION ITEMS

Lakes Update

Mayor Sheikh provided an update on the state of the Lakes.

Borough Manager Stern advised the following: Sunset Lake has been sprayed with herbicide to kill the vegetation at the bottom of the lake; to address the leftover vegetation at Sunset Lake, the Borough will need to budget for hydro-raking next year; the Borough must adhere to the State's water allocation limits otherwise a five-year moratorium (can't add a water line in the Borough for five years) could be placed on the Borough.

The Council discussed options to refill Sunset Lake and ultimately determined that the best solution is to let the lake refill naturally with rainwater.

Derek Jackson, Chair of the Lakes Management Committee, suggested that the Fire Department conduct their pump drills at Taft Field to allow the runoff to fill Sunset Lake via the storm drain. Steve Castellucci, a member of the Fire Department, has agreed to investigate Derek's request.



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Second Quarter 2024 Current Budget Report; Second Quarter 2024 Water Budget Report & Second Quarter 2024 Sewer Budget Report; Trust Balances; Capital Account Balances

Chief Financial Officer Monica Goscicki provided a detailed memo of the second quarter current fund budget, second quarter water and sewer budgets, trust balances and capital account balances. Borough Manager Stern advised that the reports were thoroughly reviewed by the Finance Advisory Committee. The Council asked questions of Borough Manager Stern, and he answered them.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

ATTORNEY'S REPORT

Tax Appeal

Mr. Oostdyk reported that there is a resolution authorizing the settlement of a tax appeal for 120 Lookout Road on the consent agenda.

MANAGER'S REPORT

Borough Manager Stern provided his report (attached). The Council asked questions of Mr. Stern, and he answered them.

RESOLUTIONS

R146-24, Urging Congress to Allow Expiration of the Deductibility Cap of State and Local Taxes (SALT)

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

R147-24, Enter into a Shared Services Agreement Between Mountain Lakes Board of Education and the Borough of Mountain Lakes to Provide a School Resource Officer

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ORDINANCES TO INTRODUCE

11-24, Authorizing the Salary and/or Wages of the Officers and Employees of the Borough of Mountain Lakes, County of Morris, New Jersey



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Introduced: 9/9/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ORDINANCES TO ADOPT

10-24, Amending Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes and Regulating the Removal, Protection, and Replacement of Trees

Introduced: 7/22/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PUBLIC COMMENT/HEARING

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

Adopted: 8/26/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R138-24, Authorizing Change in Custodian of Petty Cash Fund
- b. R139-24, Authorizing the Release of a Performance Guarantee by Dutra Excavating & Sewer
- c. R141-24, Authorizing the Settlement of a Tax Appeal (Harry George Rudolph IV v. Borough of Mountain Lakes – Block 50, Lot 19)
- d. R142-24, Cancelling Taxes for Total Disabled Veteran (Collins, Block 59 Lot 44)



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- e. R143-24, Authorizing the Payment of Bills
- f. 144-24, Authorizing the Execution of an Amended Developer's Agreement Between the Borough of Mountain Lakes and Highview Commercial, LLC Assigned to Mountain Lakes Storage
- g. R145-24, Authorizing the Award of Contract for Boulevard Walkway Resurfacing Project

***APPROVAL OF MINUTES**

- 7/22/24 (Regular)
- 8/28/24 (Special)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

- a. Arian Nanda and Ethan Wu to the Economic Development Advisory Committee as student members (previously appointed)
- b. Hania Shafqat and Evan Mei (previously appointed) to the Environmental Commission as student members
- c. Grace Fu and Helen Han to the Historic Preservation Committee as student members
- d. Billy Barrett and Jack Buckley to the Lakes Management Advisory Committee as student members
- e. Calvin Lee (previously appointed) and Louise Miniter to the Shade Tree Commission as student members

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The 7/22/24 minutes were removed from the consent agenda and tabled until the 9/23/24 meeting.

Mayor Sheikh and Councilmember Korman were absent at the 8/28/24 Council meeting and abstained from voting on the minutes.

DEPARTMENT REPORTS SUBMITTED FOR FILING (reports are included only if checked)

- Construction Department
- Department of Public Works
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Code Enforcement/Property maintenance report
- Tax Collector

COUNCIL REPORTS

Lakes Management Advisory Committee – Councilmember Richter reported the following: Grunden's Pond Dam is still awaiting DEP action. The State of NJ instituted a hazardous algae bloom regulation that now requires all municipalities file for a NJDEP master general permit to report the pesticide herbicide treatment used for every water body. The Borough's lakes management vendor Tigris is working on a proposal to bring the Borough into compliance in 2025. The NJDEP master general permit is valid for five years and will have to be put in the 2025 budget.



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Planning Board – Councilmember Menard reported that the board approved the Hapgoods application.

Economic Development Advisory Committee (EDAC) – Councilmember Richter reported that the property owner of 49 Bloomfield Avenue attended the meeting and is proposing to redevelop the property with residential housing. EDAC requested that the owner investigate the demographics, current zoning, and water usage of the property.

Zoning Board – Councilmember Richter reported that the board adopted one resolution, and that the August 1st meeting is cancelled.

Finance Advisory Committee – Borough Manager Stern advised that the committee is recommending a water rate increase to accommodate the increased utility costs. The ordinance authorizing the water rate increase will likely be introduced at the September 23rd Council meeting.

Affordable Housing Committee – Councilmember Korman reported that the American Planning Association NJ Chapter will be holding a webinar about the fourth round of affordable housing on September 11th from 1-3pm and invited all Councilmembers to attend. Borough Attorney advised that the Borough is in the process of preparing for the fourth round on affordable housing and that he is awaiting a memo from the Borough Planner regarding the impact of participating in the Highlands Council on affordable housing.

Environmental Commission – Councilmember Korman reported the following: The commission welcomed a new student member. The commission reviewed the Hapgoods Planning Board application and had no objections to it. The polystyrene recycling analysis is almost complete. Councilmember Korman provided an update on the Highlands Council to the commission. The commission discussed their next mailer to encourage environmental smart behaviors.

Land Use Ordinance Subcommittee – Councilmember Richter reported that the committee will be meeting with the Borough Planner, Borough Engineer, and Borough Zoning Officer to discuss the Borough Planner’s comprehensive memo regarding the overhaul of all of the Borough’s zoning ordinances on September 12th.

Mountain Lakes Club Subcommittee – Mayor Sheikh advised that the subcommittee has contacted the Mountain Lakes Club property owner and board and that the Club is reviewing their options.

Whippany River Watershed Action Committee – Councilmember Korman reported that the committee did a presentation on composting and advised that the Morris County Municipal Utilities Authority offers vegetation composting to municipalities.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

NEXT STEPS AND PRIORITIES

Mayor Sheikh reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Put General Road Paving Procedures in Eblast	Borough Manager	
Investigate if Fire Pump Drills Can be Done at Taft Field So Water Can Drain in Storm Drains & Fill Sunset Lake	Borough Manager & Mountain Lakes Fire Department Member Steve Castellucci	




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Determine Who Is Responsible When a Resident's Tree Falls in a Lake	Borough Manager	
Review Whippany River Presentation Regarding Vegetative Waste Composting	Borough Manager	

ADJOURNMENT at 8:33P.M.

Motion made by Councilmember Cannon, second by Councilmember Muilenburg to adjourn the meeting at 8:33p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,



Cara Fox, Borough Clerk



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Mitchell Stern
Borough Manager
mstern@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext. 2006

TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report for the Borough Council meeting of September 9, 2024
CC: Robert Oostdyk, Borough Attorney
Page: 1 of 2

School Resource Officer – Shared Services Agreement – The Borough / Board of Education Joint Shared Services Committee met and agreed to the framework for a shared service for the position of School Resource Officer. On our Borough Council meeting agenda, you will find a shared services agreement and corresponding resolution allowing for the approval of the agreement. The agreement has been reviewed and approved by the Board of Education at their recent public meeting. Both Chief Bennett and I have reviewed the agreement and we both recommend approval. The Agreement has been reviewed by the Borough Attorney.

Salary Ordinance Adjustments – Every year, Borough Administration reviews our Salary Ordinance to ensure that salary ranges allow for upcoming annual increases, adjusting where necessary. While we usually conduct this review during the budget process, we found the need to amend the salary ordinance line to accommodate the hiring of a new School Resource Officer. Since we needed to make this adjustment, the entire ordinance was reviewed for the coming year. Recommendations listed below have been discussed with our Borough Council Personnel Subcommittee, who support the recommendations. You will find the ordinance amendment on the Borough Council meeting agenda.

Adjustments to the ordinance are listed below:

- Added title - Tax and Utility Account Clerk range \$45,000-\$56,000 (page 1)
- Certified Recycling Coordinator Maximum from \$3,000 to \$4,000 (page 2)
- Administrative Assistant – Land Use Boards Maximum from \$32.00 to \$35.00 per hour (page 2)
- Fire Department Administrative Officer Maximum from \$8,000 to \$9,000 (page 2)
- Police Specials Maximum from \$30.00 to \$50.00 per hour (page 2)
- Office of Emergency Management Coordinator Maximum from \$3,000 to \$4,000 (page 2)
- Deputy Office of Emergency Management Coordinator Maximum from \$2,500 to \$3,500 (page 2)
- Beach Director/Assistant Director Maximum from \$22,000 to \$24,000 (page 3)



BOROUGH OF MOUNTAIN LAKES

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Mitchell Stern
Borough Manager
mstern@mtnlakes.org

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TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report for the Borough Council meeting of September 9, 2024
CC: Robert Oostdyk, Borough Attorney
Page: 2 of 2

Powerville Road Improvement Project

We appreciate the community's patience during the Powerville Road improvement project, which was funded by a \$234,500 grant from the NJ State Department of Transportation (NJDOT) and included curb improvements, sidewalk repairs, and road paving. We recognize roadwork is disruptive and every effort was made to get this three-week project completed before the first day of school. Unfortunately, the Borough has limited control over timing for road projects and our contractor started work later than expected due to delays on their prior job. A big thank you to the Mountain Lakes School District and Mountain Lakes Police Department for their support throughout the project. Note: The repaving of Kenilworth Road (Powerville to dead end) is being completed at the same time as the Powerville project so the new road surface on Powerville Road will not be damaged by heavy equipment and traffic in this area won't be disrupted a second time.

Other Road Improvement Projects

Remaining road improvement projects are expected to be underway within the next several weeks. Once we receive dates from the contractor, we will send out additional information about the roadwork schedule.

Film Ordinance – Over the past few months, I have been fielding inquiries from movie production companies for filming locations within the Borough. Based on past experience, it is best to have an ordinance in place regulating filming within the Borough should filming occur. Attached, I have included a draft ordinance regulating filming. This draft is based on the Township of Montclair's ordinance. Montclair experiences a significant amount of filming activity, so they have a great deal of experience with this and have amended their ordinance over time to account for concerns. Please review the attached draft ordinance and reach out with any questions or feedback. I am planning to have the ordinance ready for introduction at our October 14th Borough Council Meeting.

Respectfully,
Mitchell

BOROUGH OF MOUNTAIN LAKES MORRIS COUNTY, NEW JERSEY

ORDINANCE 10-24

ORDINANCE AMENDING CHAPTER 102 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND REGULATING THE REMOVAL, PROTECTION, AND REPLACEMENT OF TREES

WHEREAS, as part of MS4 Tier A permit stormwater requirements, the New Jersey Department of Environmental Protection (NJDEP) requires municipalities to adopt NJDEP- mandated regulations for the removal, protection, and replacement of trees on private property; and

WHEREAS, the Borough has been regulating the removal of trees pursuant to Article VII of Chapter 102 of the Borough Code and has reviewed its existing regulations in light of the NJDEP mandated regulations; and

WHEREAS, the Shade Tree Commission has made recommendations for changes to the Borough's existing ordinance after review of the NJDEP model and the Borough Council has reviewed these recommendations and finds that it is appropriate to amend the existing ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, as follows:

Section 1. Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes, Article VII "Preservation and Protection of Trees", shall be amended by the following amendment to Section 102-33 "Purpose" which shall read, in its entirety, as follows:

§ 102-33 Findings and Purpose.

The Borough Council of the Borough of Mountain Lakes finds that the preservation, maintenance, protection and planting of trees aids in the stabilization of soil by the prevention of erosion and sedimentation; reduces storm water runoff and the potential damage it may create; aids in the removal of pollutants from the air and assists in the generation of oxygen; provides a buffer and screen against noise and pollution; provides protection against severe weather; mitigates the urban heat island effect; aids in the control of drainage and restoration of denuded soil subsequent to construction or grading; provides a haven for birds and other wildlife and otherwise enhances the environment; protects and increases property values; preserves and enhances the Borough's physical and aesthetic appearance; and generally protects the public health and safety as well as the general welfare.

Section 2. Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes, Article VII "Preservation and Protection of Trees", shall be amended by the following amendment to Section 102-34 "Definitions" which shall read, in its entirety, as follows:

§ 102-34 Definitions.

For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The use of the word "shall" mean the requirement is always mandatory and not merely directory.

- A. "Applicant" means any "person", as defined below, who applies for approval to remove trees regulated under this ordinance.
- B. "Diameter at Breast Height (DBH)" means the diameter of the trunk of a mature tree generally measured at a point four and a half feet above ground level from the uphill side of the tree. For species of trees where the main trunk divides below the 4 ½ foot height, the DBH shall be measured at the highest point before any division.
- C. "Hazard Tree" means a tree or limbs thereof that meet one or more of the criteria below. Trees that do not meet any of the criteria below and are proposed to be removed solely for development purposes are not hazard trees.
 - 1. Has an infectious disease or insect infestation;
 - 2. Is dead or dying;
 - 3. Obstructs the view of traffic signs or the free passage of pedestrians or vehicles, where pruning attempts have not been effective;
 - 4. Is causing obvious damage to structures (such as building foundations, sidewalks, etc.);
 - 5. Is determined to be a threat to public health, safety, and/or welfare by a licensed Landscape Architect, certified arborist, Licensed Tree Expert (LTE) or Licensed Tree Care Operator (LTCO).
- D. "Named Parks or Trails" means Lyman Wilson Memorial Park; Linear Park; Birchwood Beach area and loop trail; Island Beach area; Midvale boat launching area; Haswell and Taft Fields; Memorial Park; Briarcliff Park; Frank B. Kaufman Memorial Park; Wildwood Park; and The Esplanade. Trails are path between Briarcliff and High School, path over Crystal Lake Dam, Wilcox path to fields, Mountain Lake Dam access, Oakland Road to YMCA, Romaine Road Basketball Court, and easement between Pickwick and Craven Roads.
- E. "Person" means any individual, resident, corporation, utility, company, partnership, firm, or association.
- F. "Planting strip" means the area within the public right-of-way between the abutting property line and the curb or edge of pavement, exclusive of any sidewalk.
- G. "Protected Tree" means any tree six or more inches in diameter measured at a point 4 1/2 feet above the ground whose trunk is wholly in the setback area of the affected property. If a tree has multiple trunks, then each trunk's diameter shall be measured and added together to determine the size of the tree.
- H. "Resident" means an individual who resides on the residential property or contractor hired by the individual who resides on the residential property where a tree(s) regulated by this ordinance is removed or proposed to be removed.
- I. "Street Tree" means a tree planted within the public right-of-way. This also includes trees planted within shade tree easements and named public parks or trails. The removal of street trees is governed by the regulations of the Shade Tree Commission and the provisions set forth in 102-35.

- J. "Tree" means a woody perennial plant, typically having a single stem or trunk growing to a considerable height and bearing lateral branches at some distance from the ground.
- K. "Tree Caliper" means the diameter of the trunk of a young tree, measured six (6) inches from the soil line. For young trees whose caliper exceeds four (4) inches, the measurement is taken twelve (12) inches above the soil line.
- L. "Tree removal" means to cut down or otherwise kill or to cause irreparable damage and/or death of a tree.

Section 3. Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes, Article VII "Preservation and Protection of Trees", shall be amended by the following amendment to Section 102--36 "Protected Trees Within the Setback Area" which shall be retitled "Permit Required". Subsection 102-36 E shall be deleted. Subsections 102-36 A(2) through 102-36 D shall remain unchanged and Subsection A(1) shall be amended to read as follows:

§ 102-36 Permit Required. Regulations.

A (1) Except as exempted in Section 102-38, no person, firm or corporation shall cut, remove, injure or damage any protected tree without obtaining a Tree Removal Permit in accordance with the regulations and provisions of this Chapter.

Section 4. Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes, Article VII, Section 102-37 shall be retitled "Application Procedure" and shall read, in its entirety, as follows:

§ 102-37 Application Procedure.

- A. Application for a tree removal permit shall be made by submission of the following:
 - 1. An application form provided by the Borough containing the following information: the name and address of the applicant; their e-mail address and phone number, the street address of the property in question and the number of tree(s) to be removed.
 - 2. The reason(s) for removing the trees.
 - 3. Any tree removal application, with an approved Planning Board site plan or subdivision, shall post a guaranty equal to 120% of the estimate to plant or replace same. The guaranty is applicable where the project is for new development or construction.
 - 4. A tree removal application shall include a tree removal plan with a diagram showing the location of all trees to be removed, the species of such trees, their diameter, the drip line of the trees to be removed and location of all existing and proposed structures on the property, and property lines. A reproduction of the tax map or an existing survey modified to provide this information would be acceptable.
- B. The fee for processing a tree removal permit shall be charged. The fee schedule is set forth in Chapter 111

C. The applicant shall place a one (1") inch wide yellow ribbon around the trunk of each tree to be removed at a height of four and one-half (4-1/2') feet above the ground so that the proposed tree removal may be inspected in the field.

D. Tree Replacement Requirements

1. Removal of street trees is allowed only with written permission from the Shade Tree Commission, as outlined in Section 102-35.A(1), and replacement shall be under the jurisdiction of the Shade Tree Commission.
2. Any person who removes one or more protected tree(s), unless exempt, with a DBH of 6", unless otherwise provided, shall be subject to the requirements of the Tree Replacement Requirements Table.
3. The species type and diversity of replacement trees shall be in accordance with a list of approved trees Attached hereto as Exhibit A and planting requirements kept on file in the Borough.
4. Replacement tree(s) shall:
 - a. Be replaced with a tree that meets the Tree Replacement Criteria in the table below;
 - b. Be planted within twelve (12) months of the date of removal of the original tree(s) or at an alternative date specified by the municipality;
 - c. Be monitored for a period of two (2) years to ensure their survival and shall be replaced as needed within twelve (12) months; and
 - d. Not be planted in temporary containers or pots, as these do not count towards tree replacement requirements.
 - e. Be of the species listed in the "Recommended List of Replacement Trees" maintained on the Borough website. Preference shall be given to native trees.

Tree Replacement Requirements Table:

Category	Tree Removed (DBH)	Tree Replacement Criteria (See Appendix A)
1	DBH of 2.5" (for street trees) or 6" (for non-street trees) to 12.99"	Replant 1 tree with a minimum tree caliper of 1.5" for each tree removed
2	DBH of 13" to 22.99"	Replant 2 trees with minimum tree calipers of 1.5" for each tree removed
3	DBH of 23" to 32.99"	Replant 3 trees with minimum tree calipers of 1.5" for each tree removed
4	DBH of 33" or greater	Replant 4 trees with minimum tree calipers of 1.5" for each tree removed

5. Replacement Alternatives:

If the municipality determines that some or all required replacement trees cannot be planted on the property where the tree removal activity occurred, then the applicant shall do one of the following:

- (a) Plant replacement trees in a separate area(s) approved by the municipality.

(b) Pay a fee per tree removed as set forth in Chapter 111.

This fee shall be placed into a fund dedicated to tree planting and continued maintenance of the trees.

Section 5. Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes, Article VII "Preservation and Protection of Trees", shall be amended by the addition of new Section 102-38 "Exemptions" which shall read, in its entirety, as follows:

102-38. Exemptions.

All persons shall comply with the tree replacement standard outlined above, except in the cases detailed below. Proper justification in the form of photographs or certifications from the property owner or tree removal professional shall be provided, in writing, by all persons claiming an exemption:

- A. The removal of two or fewer trees per year.
- B. Tree farms in active operation, nurseries, fruit orchards, and garden centers;
- C. Properties used for the practice of silviculture under an approved forest stewardship or woodland management plan that is active and on file with the municipality;
- D. Any trees removed as part of a municipal or state decommissioning plan. This exemption only includes trees planted as part of the construction and predetermined to be removed in the decommissioning plan.
- E. Any trees removed pursuant to a New Jersey Department of Environmental Protection (NJDEP) or U.S. Environmental Protection Agency (EPA) approved environmental clean-up, or NJDEP approved habitat enhancement plan;
- F. Approved game management practices, as recommended by the State of New Jersey Department of Environmental Protection, Division of Fish, Game and Wildlife;
- G. Hazard trees.
- H. Invasive species, as listed on the New Jersey Invasive Species Strike Team website.
- I. Trees removed for safety reasons by a public utility company.

Section 6. Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lake, Article VII "Preservation and Protection of Trees", shall be amended by the addition of new Section 102-39 "Enforcement and Violations" which shall read, in its entirety, as follows:

102-39 Enforcement and Violations .

- A. **Enforcement.** No person shall prevent, delay or interfere with any lawful work undertaken by the Shade Tree Commission or the Borough's authorized agent. The Code Enforcement Official of the Borough of Mountain Lakes and, in his absence, the Borough Manager are designated as the enforcing agent for this article. The enforcing agent may order any tree work, or other activity that is carried on in violation of any decision or any provision of this article, to be stopped forthwith. The order shall be issued in writing and a copy served upon any person engaged in tree work or other activity, the applicant and the owner of the lot. Except for such work as is necessary to remedy the violation, any further work shall comply with the terms and conditions of the decision and of this article.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.

Cara Fox
Cara Fox, Borough Clerk

Introduced: 7/22/24

Adopted: 9/9/24

Name	Motion	Second	Aye	Nay	Absent	Abstain	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X					X	X			
Korman			X						X			
Menard					X				X			
Muilenburg		X	X						X			
Richter	X		X						X			
Barnett			X				X				X	
Sheikh			X						X			

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS**

RESOLUTION 138-24

“RESOLUTION AUTHORIZING CHANGE IN CUSTODIAN OF PETTY CASH FUND”

WHEREAS, Anne Stusnick was custodian of the Administration Department Petty Cash Fund, and

WHEREAS, in accordance with N.J.S.A. 40:5-21, the Borough of Mountain Lakes is changing custodians to Monica Goscicki; and

WHEREAS, Monica Goscicki is bonded in the amount of \$50,000 by virtue of a surety bond.

NOW THEREFORE, BE IT RESOLVED, that the Borough of Mountain Lakes, County of Morris hereby authorizes such action effective 8/1/24, and this resolution will be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.



Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X			
Korman			X			
Menard			X			
Muilenburg	X		X			
Richter		X	X			
Barnett					X	
Sheikh			X			

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 139-24

“RESOLUTION AUTHORIZING THE RELEASE OF A PERFORMANCE GUARANTEE BY DUTRA EXCAVATING & SEWER”

WHEREAS, Dutra Excavating & Sewer has requested the release of their performance bond for the road opening permit for 2 Lakewood Drive; and

WHEREAS, the Borough Engineer has deemed the project complete and has recommended the release of the performance guarantee; and

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the performance guarantee for the road opening permit for 2 Lakewood Drive be released.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.



Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X			
Korman			X			
Menard			X			
Muilenburg	X		X			
Richter		X	X			
Barnett					X	
Sheikh			X			

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 142-24

“RESOLUTION CANCELLING TAXES FOR TOTAL DISABLED VETERAN (COLLINS, BLOCK 59 LOT 44)”

WHEREAS, on May 16, 2024 the Department of Veterans Affairs declared Marshall E. Collins a 100% permanent and total disabled veteran; and

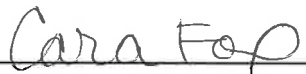
WHEREAS, as of said date the law exempts said property from taxation.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey authorizes the Tax Collector to cancel the taxes for 2024 in the amount of \$8,450.38 and for 2025 in the amount of \$6,624.68.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Tax Collector.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.



Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X			
Korman			X			
Menard			X			
Muilenburg	X		X			
Richter		X	X			
Barnett					X	
Sheikh			X			

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/09/2024 For bills from 08/22/2024 to 09/05/2024

Check#	Vendor	Description	Payment	Check Total
24447	101 - 84 LUMBER COMPANY	PO 29558 DRAINAGE	46.76	
		PO 29606 BH: RENOVATIONS - FIREHOUSE	63.76	110.52
24448	2426 - AGL WELDING SUPPLY CO.	PO 28419 DPW - EQUIPMENT & TOOLS - BLANKET	94.33	94.33
24449	206 - ALLEN PAPER & SUPPLY CO.	PO 29427 DPW - DEPARTMENT SUPPLIES	381.90	381.90
24450	3861 - AMAZON CAPITAL SERVICES	PO 29560 FIRE DEPT: ORDER # 111-2135084-6793868	673.41	
		PO 29585 DPW: ORDER# 111-4664014-7655405	263.88	937.29
24451	189 - ANCHOR ACE HARDWARE	PO 28273 POLICE: MISC SUPPLIES - BLANKET	8.97	
		PO 28585 WATER OPERATING - DEPARTMENTAL SUPPLIES	3.99	
		PO 29437 DPW - DEPARTMENT SUPPLIES - BLANKET	839.75	852.71
24452	336 - BORGATA HOTEL CASINO & SPA	PO 29300 2024 LEAGUE OF MUNICIPALITIES - CYNTHIA	354.00	354.00
24453	4368 - BUY WISE AUTO PARTS, INC.	PO 29568 POLICE: VEHICLE REPAIR - 2020 FORD EXPLO	93.64	
		PO 29574 DPW - VEHICLE REPAIR/MAINTENANCE	234.94	328.58
24454	4135 - CGP&H, LLC	PO 29575 PROFESSIONAL SERVICES FOR JULY 2024	516.00	516.00
24455	3799 - CIFELLI & SON GENERAL CONSTRUCTION	PO 29562 LIBRARY: SIDEWALKS	13,680.00	13,680.00
24456	4090 - CLEAN MAT SERVICES, LLC	PO 28748 2024 FLOOR MAT SERVICE APR-DEC BLANKET	362.72	362.72
24457	455 - CONDURSOS GARDEN CENTER	PO 29421 DPW - DEPARTMENT SUPPLIES	126.75	126.75
24458	1481 - CORE & MAIN, LP	PO 28899 WATER METER REPLACEMENT PROJECT	1,995.00	1,995.00
24459	431 - COUNTY CONCRETE CORP.	PO 29625 MATERIALS: CONCRETE	4,692.41	4,692.41
24460	2396 - COUNTY WELDING SUPPLY CO.	PO 28591 DPW - EQUIPMENT & TOOLS - BLANKET	36.00	
		PO 29552 DPW - EQUIPMENT & TOOLS	309.33	345.33
24461	4586 - CREATIVE MANAGEMENT, INC	PO 29412 DIESEL FUEL - BLANKET	303.58	303.58
24462	576 - DAVE'S TIRE, LLC	PO 29483 DPW - VEHICLE REPAIR/MAINTENANCE NJ STAT	4,401.84	
		PO 29553 DPW - VEHICLE REPAIR/MAINTENANCE - NJ S	733.64	
		PO 29563 DPW - VEHICLE REPAIR/MAINTENANCE - NJ S	194.00	5,329.48
24463	2971 - DIRECT ENERGY BUSINESS	PO 29613 SEWER: ELECTRIC SERVICE: JULY - AUG 202	31.13	
		PO 29614 BORO HALL: ELECTRIC SERVICE: JULY - AUG	1,252.58	
		PO 29615 WATER: ELECTRIC SERVICE - JULY - AUG 20	6,595.29	
		PO 29617 PARKS & BEACHES: ELECTRIC SERVICE: JULY	188.97	8,067.97
24464	2971 - DIRECT ENERGY BUSINESS	PO 29619 BORO GARAGE: ELECTRIC SERVICE: JULY - AU	610.70	610.70
24465	4652 - DOG WASTE DEPOT	PO 29582 DPW - DEPARTMENT SUPPLIES	468.00	468.00
24466	652 - DOVER BRAKE AND CLUTCH CO. INC	PO 28304 DPW - VEHICLE REPAIR & MAINTENANCE - BLA	276.00	276.00
24467	4102 - DURABLE DOOR	PO 29555 BLDG MAINTENANCE	369.00	369.00
24468	2438 - EAGLE AUTO & TRUCK SERVICES, INC	PO 29604 POLICE: TOWING - CHARGER	190.32	190.32
24469	4555 - FF1 APPARATUS, LLC	PO 29348 FIRE DEPT: VEHICLE MAINTENANCE	878.97	878.97
24470	2356 - FIRE DEX, GW LLC	PO 29603 FIRE DEPT: GEAR CLEANING	636.75	636.75
24471	2517 - FIREFIGHTER ONE, LLC	PO 29616 FIRE DEPT: ANNUAL TESTING	480.00	480.00
24472	4514 - GALLS, LLC	PO 29578 POLICE: CROSSING GUARD ESSENTIALS ETC.	336.91	336.91
24473	653 - GANNET NEW YORK/NEW JERSEY LOCALIQ	PO 29583 ADVERTISING - ACCT 1120339	107.54	107.54
24474	876 - GARDEN STATE LABORATORIES, INC	PO 29598 WATER OPERATING - TREATMENT OF WELLS	1,344.00	1,344.00
24475	196 - GRIFFITH-ALLIED TRUCKING, LLC	PO 29507 UNLEADED GASOLINE - BLANKET	2,004.17	2,004.17
24476	4188 - HERC RENTALS, INC.	PO 29621 EQUIPMENT	465.00	465.00
24477	4055 - HOFFMAN SERVICES, INC	PO 29188 DPW - SAFETY EQUIPMENT	550.00	550.00
24478	4674 - HOME AND HARDCAPE SOFTWASH	PO 29569 EXTERIOR/INTERIOR WINDOW CLEANING 2024	839.00	839.00
24479	911 - HOME DEPOT CREDIT SERVICES	PO 29189 DPW - DEPARTEMENT SUPPLIES - NJ STATE CO	232.68	
		PO 29501 DPW - DEPARTMENT SUPPLIES - BLANKET- CO	346.27	
		PO 29572 SUPPLIES - MISC DEPARTMENTS - ACCOUNT EN	276.50	
		PO 29607 BH: RENOVATIONS - FIREHOUSE	276.87	
		PO 29607 BH: RENOVATIONS - FIREHOUSE	273.94	1,406.26
24480	3817 - IL TORRENTE PIZZA	PO 29248 DPW - MEALS - BLANKET	65.84	65.84
24481	859 - JCP&L	PO 29589 ACCT#100 075 505 725 - BILL PRD: 7/24 -	4.65	
		PO 29591 ACCT#100 154 666 612/ BILL PRD: 7/24- 8/	5.00	
		PO 29594 ACCT#100 141 241 693 BILL PRD: 7/23 - 8/	109.04	
		PO 29610 STREET LIGHTING - ASSORTED ACCOUNTS - JU	116.67	
		PO 29611 ACCT#100 151 758 974 - BILL PRD: 7/24 -	680.63	915.99
24482	3959 - JEFFERSON RECYCLING II, LLP	PO 29056 S & R / WATER DEPT: RECYCLING OF CONCRET	750.00	
		PO 29605 S & R / WATER DEPT: RECYCLING OF CONCRET	500.00	
		PO 29605 S & R / WATER DEPT: RECYCLING OF CONCRET	750.00	2,000.00
24483	4627 - K. J. RENZLAND EXCAVATING, INC	PO 29593 S & R / WATER DEPARTMENT - RECYCLING OF	2,400.00	
		PO 29593 S & R / WATER DEPARTMENT - RECYCLING OF	2,400.00	4,800.00
24484	1090 - KENVIL POWER MOWER	PO 29482 DPW - EQUIPMENT & TOOLS	734.99	734.99
24485	4669 - LOCOMOTION POWERSPORTS, INC	PO 29439 S & R - ALL TERRAIN VEHICLE FOR SIDEWALK	10,863.95	10,863.95
24486	1210 - LOEFFEL'S WASTE OIL SVC., LLC	PO 29551 SOLID WASTE - WASTE OIL RECYCLING	157.50	157.50
24487	4529 - MAG ELECTRIC AND LIGHTING DESIGN, LLC	PO 29554 BLD MAINTENANCE	225.00	225.00
24488	1338 - MGL PRINTING SOLUTIONS, LLC	PO 29101 CLERK: 2025 DOG/CAT LICENSES	471.00	471.00
24489	1309 - MORRIS CTY TAX COLL./TREAS ASSN	PO 29576 FINANCE: LEGISLATION UPDATE & TAX SALE U	30.00	30.00
24490	1371 - MTN. LAKES BOARD OF EDUCATION	PO 29587 SEPT 2024 MTN LAKES SCHOOL DISTRICT GENE	2,153,145.66	2,153,145.66
24491	1199 - MUNICIPAL EMERGENCY SERVICES, INC	PO 28878 POLICE: BODY ARMOR - SAM PIERRE NJ STATE	1,146.38	1,146.38
24492	4223 - NIAGARA MACHINE, INC	PO 29556 FIREHOUSE: FLOOR	756.00	
		PO 29561 SUPPLIES	2,514.24	3,270.24

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/09/2024 For bills from 08/22/2024 to 09/05/2024

Check#	Vendor	Description	Payment	Check Total
24493	4677 - NJ PEST, LLC	PO 29577 YELLOW JACKET CONTROL	225.00	225.00
24494	1754 - NORTHEAST COMMUNICATIONS, INC.	PO 29566 POLICE: RADIO REPAIR	75.00	75.00
24495	2727 - ONE CALL CONCEPTS, INC.	PO 29119 ACCT# 12-BML / MAY - DEC 2024 BLANKET	212.35	212.35
24496	2968 - OPTIMUM	PO 28796 DPW: 2024 INTERNET SERVICES ACCT# 07876-	161.21	161.21
24497	2968 - OPTIMUM	PO 28797 DPW: 2024 INTERNET SERVICES ACCT# 07876-	11.87	11.87
24498	3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH	PO 29600 LEGAL: JULY 2024 - ZONING ORDINANCE - GE	630.00	630.00
24499	2669 - POSTMASTER	PO 29402 WATER/SEWER: POSTAGE FEES 2024	500.00	
		PO 29402 WATER/SEWER: POSTAGE FEES 2024	500.00	1,000.00
24500	4365 - RHEMONE BRYAN	PO 29570 POLICE: REIMBUREMENT	84.27	84.27
24501	3500 - RUTGERS UNIVERSITY	PO 29627 RECYCLING COORDINATOR COURSES - HOLLY GA	1,591.00	1,591.00
24502	4372 - SEACOAST BUSINESS FUNDING (SBF)	PO 29584 S & R - TRAFFIC CONTROL	1,058.40	1,058.40
24503	2774 - STAPLES CONTRACT & COMMERCIAL, LLC	PO 29535 ADMIN: ORDER# 7639177300	62.98	
		PO 29535 ADMIN: ORDER# 7639177300	25.40	88.38
24504	434 - THE COMMUNITY CHURCH OF ML	PO 28259 ADMIN: RENTAL SPACE FOR HPC	500.00	500.00
24505	881 - TMS, INC	PO 28179 ADMIN: 2024 DNS HOSTING / ACCT# GTI - BL	25.24	25.24
24506	1424 - TOWNSHIP OF MONTVILLE	PO 29573 ANIMAL CONTROL CHARGES - 3rd QTR 2024	3,123.88	3,123.88
24507	2801 - TREE KING, INC	PO 29515 S & R - TREE REMOVAL - MCCPC CONTRACT #1	4,931.25	4,931.25
24508	4088 - TURN OUT UNIFORMS, INC	PO 29543 POLICE: UNIFORMS - JEFF SIMS	135.00	135.00
24509	1062 - UNITED SITE SERVICES	PO 29601 BH: RENOVATIONS: PORTA JOHN/FENCE SERVIC	131.75	
		PO 29602 PORTA JOHNS: AUG - SEPT 2024 - CUST ID#	780.53	912.28
24510	4587 - VERIZON	PO 29078 ADMIN: ACCT# 357-361-129-0001-26 - INTER	251.66	251.66
24511	2186 - W.E. TIMMERMAN CO., INC	PO 29564 DPW - EQUIPMENT REPAIR	718.12	718.12
24512	4489 - WALLINGTON PLUMBING & HEATING SUPPLY CO.	PO 29626 SUPPLIES	280.51	280.51
24513	4559 - WAYNE FORD	PO 29567 POLICE: VEHICLE REPAIR FOR 25-02	108.60	108.60
24514	152 - WHITE CAP, LP	PO 29549 CONCRETE MATERIALS	464.02	
		PO 29624 SUPPLIES	473.29	937.31
TOTAL				2,244,329.07

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	1,051.48			
01-201-20-110-020	MAYOR & COUNCIL - OTHER EXP'S	354.00			
01-201-20-130-020	FINANCE - OTHER EXPENSES	30.00			
01-201-20-140-020	COMPUTER SERVICES	288.77			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	630.00			
01-201-21-181-020	HISTORIC PRESERVAT'N COMMITTEE	273.94			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	640.15			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	1,116.75			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	14,968.70			
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	157.50			
01-201-26-310-020	BLDG & GROUNDS - MUNIC BLDG	1,813.44			
01-201-26-315-020	VEHICLE REPAIRS & MAINTENANCE	7,785.36			
01-201-28-370-020	PARKS & PLAYGROUNDS OTHER EXP.	9.78			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	780.53			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	2,846.57			
01-201-31-436-020	ELECTRICITY - STREET LIGHTING	116.67			
01-201-31-447-020	PETROLEUM PRODUCTS	2,307.75			
01-207-55-000-000	LOCAL SCHOOL TAXES PAYABLE			2,153,145.66	
01-260-05-100	DUE TO CLEARING			0.00	2,188,542.05
01-285-55-000-006	RESERVE FOR EXTERM'TING PESTS			225.00	
TOTALS FOR	Current Fund	35,171.39	0.00	2,153,370.66	2,188,542.05
02-200-40-700-300	Body Armour Grant			1,146.38	
02-200-40-700-340	Clean Communities Grant			1,591.00	
02-260-05-100	DUE TO CLEARING			0.00	2,737.38
TOTALS FOR	FEDERAL AND STATE GRANTS	0.00	0.00	2,737.38	2,737.38

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
04-215-55-989-000	2020 CAPITAL ORD. 8-20 BORO HALL RENOV.			1,043.63	
04-215-55-991-000	2021 CAPTIAL ORDINANCE 10-21			3,062.79	
04-215-55-996-000	2023 CAPITAL ORDINANCE 8-23			18,372.41	
04-215-55-998-000	2023 CAPITAL ORD. 13-23 BORO HALL RENOV.			184.75	
04-215-55-999-000	2024 CAPITAL ORDINANCE 3-24			14,424.02	
04-260-05-100	DUE TO CLEARING			0.00	37,087.60
TOTALS FOR	General Capital	0.00	0.00	37,087.60	37,087.60
05-201-55-520-520	Water Operating - Other Expenses	11,836.03			
05-260-05-100	DUE TO CLEARING			0.00	11,836.03
TOTALS FOR	Water Operating	11,836.03	0.00	0.00	11,836.03
07-201-55-520-520	Sewer Operating - Other Expenses	531.13			
07-260-05-100	DUE TO CLEARING			0.00	531.13
TOTALS FOR	Sewer Operating	531.13	0.00	0.00	531.13
13-260-05-100	DUE TO CLEARING			0.00	3,594.88
13-286-56-000-000	RESERVE - ANIMAL LICENSE FUND			3,594.88	
TOTALS FOR	Animal Trust	0.00	0.00	3,594.88	3,594.88

Total to be paid from Fund 01 Current Fund	2,188,542.05
Total to be paid from Fund 02 FEDERAL AND STATE GRANTS	2,737.38
Total to be paid from Fund 04 General Capital	37,087.60
Total to be paid from Fund 05 Water Operating	11,836.03
Total to be paid from Fund 07 Sewer Operating	531.13
Total to be paid from Fund 13 Animal Trust	3,594.88
	<hr/>
JT# 224297	2,244,329.07

List of Bills - (1210101001001) PAYROLL AGENCY-CASH-PROVIDENT BANK

Payroll Agency Account

Meeting Date: 09/09/2024 For bills from 08/23/2024 to 09/05/2024

Check#	Vendor	Description	Payment	Check Total
5073	4521 - INTERNATIONAL BROTHERHOOD OF TEAMSTERS I	PO 29608 DPW UNION DUES - SEPT 2024	472.00	472.00
5074	1392 - MTN. LAKES POLICE ASSOCIATION	PO 29588 POLICE UNION DUES - SEPT 2024	325.00	325.00
	TOTAL			797.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
12-101-01-001-001	PAYROLL AGENCY-CASH-PROVIDENT BANK			0.00	797.00
12-200-00-000-800	POLICE UNION DUES			325.00	
12-200-00-000-801	DPW UNION DUES			472.00	
TOTALS FOR	Payroll Agency Account	0.00	0.00	797.00	797.00

Total to be paid from Fund 12 Payroll Agency Account

797.00

797.00

List of Bills - (1710101001002) Escrow - Developers - Checking Developer's Escrow

Meeting Date: 09/09/2024 For bills from 08/22/2024 to 09/05/2024

Check#	Vendor	Description	Payment	Check Total
5418	3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH	PO 29565 JULY 2024 PROFESSIONAL SERVICES - ESCROW	2,160.00	2,160.00
	TOTAL			2,160.00

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking			0.00	2,160.00
17-500-00-091-320	CORVELLI SERVICES LLC			2,160.00	
TOTALS FOR	Developer's Escrow	0.00	0.00	2,160.00	2,160.00

Total to be paid from Fund 17 Developer's Escrow	2,160.00
	2,160.00

**List of Bills - (3310101001001) CASH - RECREATION
Recreation Trust**

Meeting Date: 09/09/2024 For bills from 08/23/2024 to 09/05/2024

Check#	Vendor	Description	Payment	Check Total
5680	911 - HOME DEPOT CREDIT SERVICES	PO 29572 SUPPLIES - MISC DEPARTMENTS - ACCOUNT EN	367.73	367.73
5681	3728 - JAKE DENOoyer	PO 29618 MLSA SUPPLIES REIMBURSEMENT	1,047.20	1,047.20
5682	4629 - METRO PRINTING & PROMOTIONS, LLC	PO 29599 MLSA EXTRA TSHIRTS FOR SUMMER	253.12	253.12
TOTAL				1,668.05

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
33-101-01-001-001	CASH - RECREATION			0.00	1,668.05
33-600-00-090-000	Recreation Trust Reserves			1,668.05	
TOTALS FOR	Recreation Trust	0.00	0.00	1,668.05	1,668.05

Total to be paid from Fund 33 Recreation Trust

1,668.05

=====

1,668.05

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 144-24

“RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDED DEVELOPER’S AGREEMENT BETWEEN THE BOROUGH OF MOUNTAIN LAKES AND HIGHVIEW COMMERCIAL, LLC ASSIGNED TO MOUNTAIN LAKES STORAGE”

WHEREAS, Mountain Lakes Storage is the contract purchaser Block 2 Lot 2 located on Route 46 East; and

WHEREAS, Mountain Lakes Storage’s predecessor in interest, Highview Commercial, LLC, was granted conditional use and major site plan approval and minor subdivision approval with variances pursuant to Application #20-273 from the Planning Board; and

WHEREAS, Mountain Lakes Storage and the Borough desire to amend the original Developer’s Agreement with Highview Commercial dated January 2022, which Agreement provided for the completion of the various improvements and obligations required by the original approval to now include the subsequent approval and accordingly, the parties wish to express by this Agreement their acceptance of the conditions, safeguards and limitations under which any additional on-site improvements will proceed.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey that the appropriate municipal officials are hereby authorized to execute an Amended Developer’s Agreement between the Borough of Mountain Lakes and Mountain Lakes Storage in the form attached hereto.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.



Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X			
Korman			X			
Menard			X			
Muilenburg	X		X			
Richter		X	X			
Barnett					X	
Sheikh			X			

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 146-24

“RESOLUTION URGING CONGRESS TO ALLOW EXPIRATION OF THE DEDUCTIBILITY CAP OF STATE AND LOCAL TAXES (SALT)”

WHEREAS, our tax obligation is an issue that concerns all residents in every municipality in the state of New Jersey; and

WHEREAS, the federal Tax Cuts and Jobs Acts of 2017 imposed a \$10,000 cap on state and local tax (SALT) deductions; and

WHEREAS, this cap is set to expire after the 2025 tax year; and

WHEREAS, the deduction for SALT has been a fundamental feature of the tax code for more than 100 years, with the first federal income tax form in 1913 allowing taxpayers to deduct state and local taxes, one of only six deductions allowed at the time, and even the federal Civil War tax in 1862 included a deduction for SALT; and

WHEREAS, this important provision ensures against double taxation and reflects mandatory tax payments, which support public services that benefit all citizens, such as K-12 schools, law enforcement and public safety, transportation and infrastructure, and vital community and public health services; and

WHEREAS, the SALT deduction is one of the few provisions in the federal tax code that recognizes the burden placed on states like New Jersey, which provide significantly more in federal tax revenue than they receive back in federal services and grants; and

WHEREAS, many New Jersey families relied upon the full federal SALT deduction to ensure tax fairness, and capping the SALT deduction has placed an unfair burden on New Jersey homeowners; and

WHEREAS, the SALT deduction cap presents a barrier to affordable homeownership in New Jersey, impacting the ability of new, young families to prosper in the future and seniors to remain in their homes.

NOW, THEREFORE, BE IT RESOLVED that Congress should allow the expiration of the SALT deduction cap and provide more equitable taxation once again to residents of New Jersey; and

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to U.S. Senator Cory Booker, U.S. Senator George Helmy, Member of Congress for the Borough of Mountain Lakes, Governor Phil Murphy, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, Senator and Assembly Representatives for the Borough of Mountain Lakes, and the New Jersey State League of Municipalities.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.



Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X			
Korman	X		X			
Menard		X	X			
Muilenburg			X			
Richter			X			
Barnett					X	
Sheikh			X			

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 147-24


“RESOLUTION TO ENTER INTO A SHARED SERVICES AGREEMENT BETWEEN MOUNTAIN LAKES BOARD OF EDUCATION AND THE BOROUGH OF MOUNTAIN LAKES TO PROVIDE A SCHOOL RESOURCE OFFICER”

WHEREAS, the Borough of Mountain Lakes and Mountain Lakes Board of Educations determined it to be in their mutual best interests to for the Borough to provide a School Resource Officer as authorized by N.J.S.A. 40A:65.1, *et seq.* and wish to enter into a Shared Services Agreement (hereinafter “the Agreement”).

NOW, THEREFORE BE IT RESOLVED the by the Borough Council of the Borough of Mountain Lakes, in the County of Morris, and State of New Jersey, that the appropriate municipal officials are hereby authorized to enter into an agreement between the Borough of Mountain Lakes and Mountain Lakes Board of Education to provide a School Resource Officer as set forth in the agreement.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 9, 2024.



Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			X			
Korman			X			
Menard	X		X			
Muilenburg		X	X			
Richter			X			
Barnett					X	
Sheikh			X			



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE

MONTHLY ACTIVITY REPORT

JULY 2024

ADMINISTRATIVE SUMMARY

Construction work continues at both Henderson Hall and Wilson Hall at The Craig School. Not all of the work will be completed prior to the start of school so temporary partitions will be installed to separate the students from construction activities. This arrangement will be coordinated among the Construction Office, Fire Official and Fire Department.

Permit holders are slowly getting use to on-line inspection scheduling. Some permit holders are requesting inspections through the on-line portal, by means of email or using the in-person form at the Construction Office. A benefit of the new regulation requiring in-writing inspection requests is a reduction in telephone calls into the office.

An issue was encountered with the sewer drainage system for the kitchen at the High School. This will delay the renovation work for the kitchen. Alternative means for food service for the new school year are in place until the renovation work can be completed.



Mountain Lakes Borough
 400 BOULEVARD
 MOUNTAIN LAKES, NJ 07046

Construction Permit Activity Report

7/1/2024 -> 7/31/2024

Summary

	Cost:	Count:			
New:	\$0.00	0	Cubic Footage:	5,216 Cu.ft	Permits Issued: 28
Addition:	\$55,000.00	1	Square Footage:	364 Sq.ft	Updates Issued: 2
Alteration:	\$300,886.00	29			
Demolition:	\$0.00	0			
Total:	\$355,886.00	30			

Permits	Count	Permit Fees	Admin Fees	Total	Inspections	Passed	Failed	Other	
Building:	9	\$5,407.00	\$0.00	\$5,407.00	B	38	29 %76.3	2 %5.3	7 %18.4
Plumbing:	2	\$170.00	\$0.00	\$170.00	P	14	14 %100	0 %0	0 %0
Electrical:	22	\$2,545.00	\$0.00	\$2,545.00	E	39	30 %76.9	7 %17.9	2 %5.1
Fire:	0	\$0.00	\$0.00	\$0.00	F	3	3 %100	0 %0	0 %0
Elevator:	0	\$0.00	\$0.00	\$0.00	V	0	0 %	0 %	0 %
Mechanical:	16	\$1,480.00	\$0.00	\$1,480.00	M	17	13 %76.5	0 %0	4 %23.5
	49	\$9,602.00	\$0.00	\$9,602.00		111	89	9	13
DCA Training:	1		19		(Note: Does not include result of none)				
DCA State:	28		599	\$300.00					
DCA Minimum:	1		1						
	30		\$619						

Variations	Total	Paid	Certificates	Issued Total	Paid Total	
Building	0	0	CA	35	\$0.00	\$0.00
Plumbing	0	0	CCO	0	\$0.00	\$0.00
Electrical	0	0	CO	2	\$125.00	\$100.00
Fire	0	0	CC	0	\$0.00	\$0.00
Mechanical	0	0	TCO	0	\$0.00	\$0.00
Elevator	0	0	TCC	0	\$0.00	\$0.00
Total:	\$0.00	\$0.00	Total:	37	\$125.00	\$100.00

NOTE:
 Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.
 This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Permit Subcode Exempted (State) Fees			Permit Subcode Waived (Local) Fees		
	Record Count	Total Exempted		Record Count	Total Waived
Building	0	\$0	Building	0	\$0
Plumbing	0	\$0	Plumbing	0	\$0
Electrical	0	\$0	Electrical	0	\$0
Fire	0	\$0	Fire	0	\$0
Mechanical	0	\$0	Mechanical	0	\$0
Elevator	0	\$0	Elevator	0	\$0
Total:		\$0	Total:		\$0
	Record Count	Total Exempted		Record Count	Total Exempted
DCA Fees	0	\$0	Violations		
			Issued	0	\$0.00
					\$250.00

Payments (Based on Payment Date)	
Permit (67)	\$11,046.00
NON-UCC (0)	\$0.00
Variation Payments	\$0.00
Penalty (1)	\$250.00
Inspection Payments	\$0.00
Ongoing Invoice	\$0.00
Test Payments	\$0.00
Other Payments	\$0.00
Grand Total	\$11,296.00



Building Summary Report Comparison

Building Summary between the dates of 7/1/2024 and 7/31/2024.

Permit Summary	7/1/2024-7/31/2024	7/1/2023-7/31/2023	Month Diff %	YTD	YTD last Year	YTD Diff %
Permits Issued:	28	33	-15.2%	168	184	-8.7%
Updates Issued:	2	7	-71.4%	18	28	-35.7%
Inspections Scheduled:	111	138	-19.6%	728	801	-9.1%
Inspections Passed:	89	113	-21.2%	588	638	-7.8%
Inspections Failed	9	13	-30.8%	84	95	-11.6%
Certificates Of Occupancy Issued:	2	2	0%	7	9	-22.2%
Certificates of Approval Issued:	35	33	6.1%	163	146	11.6%
Cert Continuing Occupancy Issued:	0	0	NA	0	0	NA
Permit Payments Count:	67	82	-18.3%	369	427	-13.6%
Fee Collected:	\$10,621	\$20,978	-49.4%	\$142,935	\$92,004	55.4%
Fee Collected (Subcodes Only):	\$9,602	\$18,655	-43.2%	\$127,768	\$82,099	49.6%
Violations	0	0	NA	5	8	-37.5%
Violation Payments	\$250.00	\$0.00	NA	\$1,000.00	\$1,250.00	-20%
Ongoing Location Payments	\$0.00	\$0.00	NA	\$0.00	\$0.00	NA
Ongoing Test Payments	\$0.00	\$0.00	NA	\$0.00	\$0.00	NA



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE SUMMARY OF FEES COLLECTED

PERIOD	2022 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	13,661.00	13,661.00		
FEBRUARY	6,934.00	20,595.00		
MARCH	13,951.00	34,546.00		
APRIL	8,038.00	42,584.00		
MAY	11,802.00	54,386.00		
JUNE	13,103.00	67,489.00		
JULY	15,811.00	83,300.00		
AUGUST	14,815.00	98,115.00		
SEPTEMBER	8,189.00	106,304.00		
OCTOBER	33,312.00	139,616.00	Wawa fees	26,104.00
NOVEMBER	5,991.00	145,607.00		
DECEMBER	8,991.00	154,598.00		

PERIOD	2023 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	6,040.00	6,040.00		
FEBRUARY	18,631.00	24,671.00		
MARCH	17,114.00	41,785.00		
APRIL	7,334.00	49,119.00		
MAY	11,092.00	60,211.00		
JUNE	12,920.00	73,131.00		
JULY	21,403.00	94,534.00		
AUGUST	7,709.00	102,243.00		
SEPTEMBER	5,562.00	107,805.00		
OCTOBER	5,309.00	113,114.00		
NOVEMBER	19,533.00	132,647.00		
DECEMBER	14,543.00	147,190.00		

PERIOD	2023 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	23,174.00	23,174.00		
FEBRUARY	8,673.00	31,847.00		
MARCH	21,867.00	53,714.00	The Craig School	17,900.00
APRIL	12,212.00	65,926.00		
MAY	14,457.00	80,383.00		
JUNE	53,134.00	133,517.00	The Craig School	41,809.00
JULY	11,296.00	144,813.00		
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				

BOROUGH OF MOUNTAIN LAKES
Department of Public Works
Department Activity
July 2024

IN HOUSE

All regular work details including building maintenance, vehicle maintenance and repair, trash and recycling, trash bag delivery, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance.

DPW

- Continued asphalt repairs after completion of water service breaks, basin repairs & pothole repairs
- Continued removal & transportation of asphalt & concrete to recycling facilities
- Continued street sign repairs

WATER DEPARTMENT

- Valve repair/replacement
- Curb box repairs
- Meter replacement appointments
- Leak detection/repairs after borough wide leak detection survey
- Water service line repaired on Briarcliff Road, Barton Road, & Elm Road
- Meter recycling

STORM WATER

- Basin cleaning
- Basin repairs
- Investigated Cobb Road drainage project, constructing final plan

Recreation

- Transported barges for fireworks
- Fireworks set up and clean up at Island Beach
- Assisted Recreation Department with various functions at Birchwood and Island Beach



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Fire Chief
info@mlvfd.com

400 Boulevard
Mountain Lakes, NJ 07046
P -973-394-1094

TO: Mitchell Stern
DATE: 8/15/24
SUBJECT: July 2024 Fire Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of July 2024`:

FIRE CALLS (13)

LOCATION	DATE	TIME	DESCRIPTION
Craig School	7/1	7:34 AM	Fire Alarm-Malfunction
10 Sherwood Drive	7/6	3:51 PM	CO Alarm with readings
11 Valley Rd	7/6	8:13 AM	Fire Alarm-Malfunction
High School	7/10	3:07 PM	Fire Alarm- Set off in error
290 Boulevard	7/13	9:50 AM	Fire Alarm-Malfunction
21 Melrose Rd	7/14	5:10 AM	Trash Fire in garage
400 Blvd	7/16	5:41 PM	Wire Fire-Unfounded
46 Dartmouth Rd	7/17	9:44 PM	Wire Fire
298 Boulevard	7/23	10:47 AM	Fire Alarm-Steam from shower
84 Pocono Rd	7/23	4:10 PM	Open Burn-fire extinguished
24 Robinhood Drive	7/26	4:00 AM	Fire Alarm-Malfunction
4 Valley Rd	7/29	10:53 AM	Odor of Gas-Unfounded. NJNG responded
12 Glen Rd	7/31	8:05 PM	Transformer Fire-

DRILLS/TRAINING (6)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	7/9	7:00 7PM	JFD Officer Training
Firehouse	7/9	8:00 PM	Senior Dept training
Firehouse	7/16	7:00 PM	JFD Training
Firehouse	7/14	7:00 PM	JFD Training
Firehouse	7/21	7:00 PM	JFD Training
Firehouse	7/30	7:00 PM	JFD Training

MEETINGS (4)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	7/3	7:00 PM	JFD Orientation
Firehouse	7/10	7:00 PM	JFD Orientation
Firehouse	7/17	7:00 PM	JFD Orientation
Firehouse	7/23	8:00 PM	Senior Dept Meeting

WORK DETAILS (0)

COMMUNITY EVENTS (1)

LOCATION	DATE	TIME	DESCRIPTION
RFL-Boonton Twp	7/27	7:30 PM	Assist BT-Fireworks

ANNOUNCEMENTS-(0)

Breakdown of Manhours

Calls- 110

Drills 60

Meetings 20

Miscellaneous- 5

TOTAL: 185



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Derrick Webb
Director of Health/Health Officer
dwebb@mtolivetwp.org

204 Flanders-Drakestown Rd.
Budd Lake, NJ 07828
P - (973) 691-0700 EXT. 7330

PUBLIC HEALTH SERVICES REPORT OF ACTIVITIES July 2024

Administration:

- Met with Mountain Lakes Construction Dept. Staff and Recreation Director (7/09)
- Held Staff Meeting (7/10)
- Attended Morris County Health Officer's Association Meeting (7/10)
- Attended NJACCHO 21C Costing Demo Meeting (7/16)
- Attended Morris Regional Public Health Partnership Meeting (7/17)

Environmental Health:

Major Activities/Updates

- None

July 2024 Statistics

INSPECTIONS & OTHER ACTIVITIES

Inspection Type	Number	July Results			YTD
		Sat.	Cond.	Unsat.	
Retail Food Establishment (RFE) Inspections	0	0	0	0	0
Food Re-Inspections	0	0	0	0	0
Mobile Food Vendors	0	0	0	0	0
Temp. Food Vendors	0	0	0	0	0
RFE - Plan Reviews	0	0	0	0	0
RTF - Pre-Operation Insp.	0	0	0	0	0

Public Recreational Bathing Inspections	0	0	0	0	0
Public Recreational Bathing Sample Results Reviewed	4	4	0	0	4
Youth Camp Inspections	0	0	0	0	0
Meetings/Consultations	1	N/A	N/A	N/A	1
Violation Notices Issued	0	N/A	N/A	N/A	0
Nuisance Complaints					
Residential	0	N/A	N/A	N/A	0
Commercial	0	N/A	N/A	N/A	0
Chapter 24 (Food)	0	N/A	N/A	N/A	0
Other	0	N/A	N/A	N/A	0
Summonses Issued					
Residential	0	N/A	N/A	N/A	0
Commercial	0	N/A	N/A	N/A	0
Chapter 24 (Food)	0	N/A	N/A	N/A	0
Other	0	N/A	N/A	N/A	0
Court Appearances	0	N/A	N/A	N/A	0
Total	5	4	0	0	5

Inspections:

1. None

Health Education:

Major Activities/Updates

Social Media/Website Updates and Postings –

- Pet safety awareness on noise and fireworks.
- Firework safety awareness tips.
- Rodent prevention flyer and tips to prevent rodents at home.
- Summer tick awareness and prevention for targeting Lyme Disease awareness and prevention.
- Heat prevention for car safety and keeping children safe.
- 211 infographics regarding local cooling centers.
- Created and disseminated mosquito control flyer (also added a webpage to align with messages) for homeowners.
- Created a landing page to assist with access to PH social service resources.

- Collaborating with NJCEED to coordinate upcoming fall outreach events. Men's Health in September and Women's Health in October.

Public Health Nursing:

Major Activities/Updates

- None

July Statistics

INVESTIGATIONS & OTHER ACTIVITES

Activity	July 2024	YTD
Elementary school audit	0	0
Childcare/Pre-school audits	0	0
School/Childcare charts audited	0	0
Child immunizations/NJIS registration	0	0
Adult office visits/phone consultation	0	0
Home Visits	0	0
Blood Pressure Screenings	0	0
Blood Chemistry Screenings	0	0
Female Cancer Screenings	0	0
Skin Cancer Screening	0	0
Foot Screenings	0	0
Hearing Screenings	0	0
COVID-19 Vaccinations	0	0
Influenza Vaccinations	0	0

Communicable Disease Investigations

Number	Communicable Diseases	YTD
0	Babesiosis	0
0	Campylobacteriosis	0
0	Cryptosporidiosis	0
9	COVID - 19 (Confirmed)	9
1	COVID - 19 (Probable)	1
0	Dengue Fever	0
0	Diphtheria	0
0	Ehrlichiosis	0
0	Giardiasis	0

0	Haemophilus Influenza	0
0	Hepatitis A	0
0	Hepatitis B	0
0	Hepatitis B (Perinatal)	0
0	Hepatitis C (Acute)	0
0	Hepatitis C (Chronic)	0
5	Influenza	5
0	Influenza Outbreak	0
0	Other respiratory outbreak	0
0	Legionellosis	0
0	Lyme	0
0	Monkeypox Virus	0
0	Mumps	0
0	Pertussis	0
0	Rocky Mountain Spotted Fever	0
0	Salmonellosis	0
0	Shiga-Toxin E. Coli (STEC)	0
0	Shigellosis	0
0	Strep (GBS and GAS)	0
0	Strep Pneumoniae	0
0	<i>Rabies Post Exposure Prophylaxis</i>	0
0	Tuberculosis	0
0	Varicella	0
0	Yersiniosis	0

Italicized diseases are 'non-reportable'

Quality Management Activities:

- VMSG Updates:
 - Staff training (certificates)
 - Workforce Development training (certificates)
 - PHAB Documentation collection
 - Staff meeting minutes
 - MOHIC Meeting agenda, minutes, sign in sheets
- Data collection for Community Health Assessment (CHA)

Workforce Development:

April Professional Development			
Date	Name of Event	Attendee	# of CEU's
07/15/24 - 07/19/24	2024 National Environmental Health Association Conference	Derrick Webb	0.00
07/17/24	Partnership for Maternal and Child Health - Healthy Homes training for Health Professionals	Helen Giles	0.00
07/18/24	Daniel's Law - New Redactor Training	Derrick Webb	0.00
07/22/24 - 07/26/24	2024 National Association of County and City Health Officials Conference	Derrick Webb	0.00
07/23/24	Ohio State University- CQI for Public Health Fundamentals	Derrick Webb	0.50
07/23/24	FEMA- Introduction to Incident Command System, ICS-100	Derrick Webb	0.20
07/23/24	FEMA- Basic Incident Command System for Initial Response, ICS-200	Derrick Webb	0.20
07/29/24	APHN: Global Warming 101- Causes & Impacts	Angie Deiling	0.00
07/31/24	CDC- Epidemiology and prevention of vaccine preventable disease	Helen Giles	0.00

Respectfully submitted,

Derrick Webb

Derrick Webb, Health Officer



Shawn M. Bennett
CHIEF OF POLICE

Police Department

Borough of Mountain Lakes
400 Boulevard
Mountain Lakes, NJ 07046
(973) 334-1413 • Fax (973) 334-4123



Mountain Lakes Police Borough Council Monthly Report July 2024

- After 26 years of police service, Sgt. Gil Benitez has decided to retire. Sgt. Benitez began his career with the NJ Transit Police Department before coming to Mountain Lakes. Since 2013, Sgt. Benitez served as the beloved School Resource Officer. The members of the Mountain Lakes Police Department would like to wish Sgt. Benitez the best in his future endeavors. He will be greatly missed.
- On July 1st, 2024, at approximately 4:14 AM, Patrolman Pierre was patrolling along Morris Avenue when he observed a suspicious vehicle idling in the driveway of a residence. Patrolman Pierre made contact with the driver which led to the arrest of 37-year-old Dashawn Tucker of Piscataway for an active traffic warrant out of Piscataway Township. Mr. Tucker posted bail and was released pending a mandatory court date.
- On July 2nd, 2024 the 4th of July Firworks were a success. Thank you to the members of the Borough Council, Borough Administration, DPW, MLVFD, MLPD, and ML CERT.
- On July 10th, 2024, at approximately 3:46 AM, patrol was dispatched to the area of Crane Road and Boulevard for the report of yelling between multiple parties. Patrolman Grady and Patrolman Pierre arrived on scene to find a dispute taking place between two males which led to the arrest of 26-year-old Devin Johnson of Fulton, New York for simple assault.
- On July 10th, 2024, at approximately 11:00 PM, patrol was dispatched to a residence on Hanover Avenue for the report of an attempted burglary. Patrolman Brown and Patrolman Stewart responded to the residence and spoke to the homeowners who stated that they heard loud noises coming from the main floor of their residence. The subsequent investigation found damage to the front door indicating an attempted forced entry to the home. An investigation is ongoing at this time.

- On July 19th, 2024, at approximately 10:01 AM, patrol was dispatched to the Wawa to investigate the report of a "skimmer" found on one of the checkout registers. Patrolman Brown and Detective Torres confirmed that the device found was a skimmer. An investigation is ongoing at this time.
- On July 20th, 2024, at approximately 10:38 AM, The Manager of the Station Restaurant reported a possible burglary that had taken place overnight. Patrolman Brown and Detective Torres conducted an investigation that led to the arrest of 37-year-old Michael Moretti of Toms River, who was found nearby. Mr. Moretti was charged with burglary, theft by unlawful taking, and criminal mischief. Mr. Moretti was then transported to Morris County Correctional Facility.
- On July 21st, 2024, at approximately 7:57 PM, patrol was dispatched to a residence in town for the report of a man standing in front of the residence, bleeding from the arm. Sergeant Cacciabeve and Patrolman Bryan responded to the residence which ultimately led to the arrest of 75-year-old Linda Markkula for simple assault.
- On July 24th, 2024, Sergeant Chris Somjen arrested and charged Sonny Delacruz with driving with a suspended license. It was determined that the suspension was the result of a Driving While Intoxicated conviction which carried a sentence that included a license revocation of ten years. Mr. Delacruz was processed and released pending a mandatory court appearance at Morris County Superior Court.
- On July 28th, 2024, at approximately 7:41 PM, Patrolman Stewart conducted a motor vehicle stop on Fanny Road that led to the arrest of the driver, 39-year-old Sara Ackerman of Boonton, for active traffic warrants as well as active criminal warrants, both out of Rockaway Township. Ms. Ackerman was released pending a mandatory court appearance.
- On July 30th, 2024 at approximately 4:43 PM, Patrolman Brown conducted a motor vehicle stop on Briarcliff Road that led to the arrest of the driver, 57-year-old Patrick Stoll of Boonton for an active traffic warrant out of Boonton. Mr. Stoll was transported to Boonton Police HQ where he was released pending a mandatory court appearance.

A criminal complaint is merely an accusation. Despite this accusation, defendants are presumed innocent unless and until proven guilty beyond a reasonable doubt in a court of law.

Sincerely,

A handwritten signature in black ink, appearing to be 'SJB', written over a horizontal line.

Chief Shawn Bennett

Time Used/Overtime by Month

	<u>Sick Time Hours</u>							<u>Vacation/Comp Hours/Per Day/Overave</u>							<u>Court Overtime</u>						<u>Department Overtime</u>								
	2018	2019	2020	2021	2022	2023	2024	2018	2019	2020	2021	2022	2023	2024	2018	2019	2020	2021	2022	2023	2024	2018	2019	2020	2021	2022	2023	2024	
Jan	216	79	588	324	36	264	10	15	14	0	42	48	224.5	165.5	\$158	\$0	\$154	\$0	\$0	\$0	\$0	\$0	\$4,159	\$4,348	\$9,570	\$7,154	\$6,557	\$14,494	\$6,937
Feb	252	86	444	266	68	48	56	104	220	111	189.5	252	171.5	163.75	\$0	\$210	\$258	\$0	\$0	\$0	\$0	\$4,927	\$2,138	\$4,789	\$21,810	\$4,939	\$15,797	\$12,240	
March	310	110	332	180	36	118	84	148.5	168	74.5	81	289	257.75	123	\$0	\$0	\$0	\$0	\$447	\$0	\$0	\$29,829	\$6,254	\$4,081	\$7,510	\$4,771	\$29,020	\$14,777	
April	0	106	456	240	94	222	120.5	250	265.5	0	226	333	215	249.5	\$0	\$422	\$0	\$263	\$0	\$0	\$164	\$12,146	\$27,385	\$3,930	\$12,820	\$10,392	\$18,838	\$31,123.53	
May	204	98	564	204	46	48	126	178	169	36	681	482	260.5	146.75	\$0	\$993	\$0	\$0	\$0	\$0	\$0	\$24,263	\$29,828	\$5,202	\$18,415	\$16,832	\$22,341	\$18,924	
June	130	106	540	312	140	69	190	208	254	194	727.5	385	198.5	261.5	\$193	\$0	\$0	\$0	\$161	\$0	\$0	\$21,572	\$32,632	\$21,692	\$25,194	\$12,050	\$37,501	\$19,497	
July	152	47	442	420	44	70	214	524	84.5	551	877	482	669.5	543.25	\$158	\$0	\$0	\$0	\$0	\$0	\$0	\$24,005	\$27,180	\$26,802	\$32,344	\$25,516	\$41,289	\$37,455	
August	94	246	312	168	104	90		682	748	708	792	541	459		\$193	\$0	\$0	\$263	\$0	\$0	\$18,754	\$34,709	\$22,125	\$30,577	\$28,933	\$30,293			
Sept	94	180	256	70	22	100		375.5	222.5	389	280	549.5	301		\$0	\$0	\$0	\$250	\$161	\$0	\$16,316	\$22,108	\$20,166	\$23,313	\$23,754	\$28,316			
Oct	106	194	314	48	120	68		208	216	292	204	502.5	251.5		\$0	\$0	\$0	\$0	\$161	\$0	\$14,514	\$15,865	\$17,041	\$34,942	\$25,878	\$27,517			
Nov	148	426	302	44	80	156		235.5	176	287	370	550.5	337.25		\$246	\$0	\$0	\$363	\$0	\$0	\$15,103	\$17,354	\$10,442	\$30,691	\$15,320	\$26,166			
Dec	254	600	424	206	104	168		346.5	144.5	376	265	642.5	368.5		\$0	\$0	\$0	\$0	\$0	\$0	\$20,920	\$21,126	\$25,206	\$22,102	\$15,766	\$26,057			
Total	1960	2236	4974	2482	894	1421	800.5	3275	2682	3018.5	4735	5057	3712.5	1653.3	\$947	\$1,625	\$412	\$1,139	\$929	\$0	\$164	\$206,506	\$241,128	\$171,046	\$266,872	\$190,558	\$317,628	\$140,954	

July

<u>Total Overtime</u> <u>Hours Paid</u> 455.50
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<u>Total</u>	<u>Total</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Vaca/Comp/Personal/Bereave Hrs Creating OT</u>	<u>OT</u>
543.25	268.5	49.42%

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
214	114	53.27%

**** Operating with 11 Officers**

- 14 hours arrest/investigation**
- 11 hours Traffic control for DPW catch basin repair**
- 36 hours 4th of July Fireworks**
- 12 hours mandatory training**

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Agency Activity Report

By CFS Classification

From Date: 7/1/2024 To Date: 7/31/2024

Report Date: 8/21/2024 12:36:42 PM

Classification code	Description	Total Events	0000-0800	0801-1600	1601-2359
0500	Burglary	3	1	1	1
0600	Theft	1	0	1	0
0800	Other Assaults	1	1	0	0
1100	Fraud	2	0	1	1
1300	Stolen Property	1	0	1	0
2000	Family Offense	2	0	0	2
2400	Disorderly Conduct	4	0	1	3
2600	All Other Offenses	13	3	4	6
4000	Non Criminal Investigations	43	8	19	16
4100	Fire Related	11	4	6	1
5000	Lost Found Property	3	0	2	1
5500	Animal Complaints	22	2	7	13
6000	Traffic Accidents	8	0	4	4
6300	Traffic Enforcement	476	62	201	213
6500	Parking Enforcement	5	0	3	2
6600	Traffic Services	23	0	22	1
7000	Public Services	671	339	111	221
7500	Assist other Agency	13	6	5	2
8100	Warrants Other	2	1	0	1
8500	Departmental Services	1	0	1	0
9000	Administrative	570	220	107	243
	Total:	1875	647	497	731

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Officer Citation Report

From Date : 7/1/2024 To Date : 7/31/2024

Report Date : 8/21/2024 12:37 PM

Officers Name	Badge Number	Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
XX	XX	0	0	0	0	0	0	0	0
XX	XX	69	0	3	0	0	0	0	3
XX	XX	65	2	6	0	0	0	7	15
XX	XX	10	0	0	0	0	0	0	0
XX	XX	1	0	0	0	0	0	0	0
XX	XX	8	0	1	0	0	0	0	1
XX	XX	150	2	7	0	0	0	19	28
XX	XX	25	1	2	0	0	0	1	4
XX	XX	79	1	11	0	0	0	0	12
XX	XX	9	1	0	0	0	0	0	1
XX	XX	25	0	0	0	0	0	0	0
		Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
Total:		441	7	30	0	0	0	27	64



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Recreation Department
July 2024

Recreation Commission

- Met via Zoom
- Reviewed Director's report
- Discussed offering cornhole on Sundays in August and Fireworks date for 2025

Recreation Director

- Summer Recreation Programs started July 2, with sailing having started June 24
 - Participant registration compared to 2023 is as follows
 - Rec Program 2024 - 507 2023 - 482
 - Sailing 2024 - 112 2023 - 151
 - Teen Adventure 2024 - 189 2023 - 196
- Summer Wrestling event July 10-11 for high school aged kids opened for registration. This event supports Jr Laker Wrestling. There were over 40 participants.
- Thurs, July 11 – Alex Laurenzi and Jazz Trio played at Island Beach. Over 50 people attended and enjoyed the music.
- HUB Lakes sports are in full swing – Women's and Men's Softball; Women's and Men's Volleyball; Women's and Men's Golf one-day event; Youth Dive and Swim.
- Recreation Commission discussed offering cornhole to see if the community would enjoy playing, with hopes to offer a one-day tournament or league. Cornhole will be offered Sundays in August from 9:30am-11:30am at Island Beach.
- July 31 was the International Lifeguard Appreciation Day – a gratitude post was listed on social media. All lifeguards received a certificate of appreciation and a coupon for an ice cream.
- Participated in a rSchools Today training webinar on the scheduling module.
- Laker 55+ Club interest survey was created and included in the July 26 Borough blast, as well as posted to the website. As of July 31, there were 23 responses to the survey. We plan to offer the first meeting in the Fall.

Upcoming Events

- Thursday, August 1st at 7pm - The Tourne - Rock, Pop, Blues and Folk
- Thursday, August 15th at 7pm - Brother Wisdom - Rockin' the Ages
- Mon, August 19 – Movie Night at Island Beach

Monthly Meetings

- Recreation Commission
- HUB Lakes
- DPW Subcommittee

Ongoing tasks

- Manage facility requests from residents and organizations.
- Oversee and support sports programs with school facility requests and supply purchases, if needed.
- Weekly eblast.
- Social Media posts.
- Update the Borough website.
- Borough Hall electronic sign.
- Manage Borough Hall room reservation calendar for conference rooms and Chambers.
- Submit payroll 2x per month.
- Bi-weekly facility report
- Manage Rack and Ring requests



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Code Enforcement Officer
jmullaney@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext.2014
F -973-402-3466

TO: Borough Manager Mitchell Stern
DATE: 8/16/24
SUBJECT: Monthly Report July 2024

The following lists code enforcement/property maintenance issues for the month of April 2024:

- 7/9: Follow up on complaint regarding landscaping company starting work early on Pickwick Lane in violation of local ordinance. Notification made.
- 7/30: Notification to a Rainbow Trail resident regarding property maintenance violations

Smoke and Carbon Monoxide Detector Inspections

DATE	LOCATION	PASS/FAIL
7/5	5 Vale Drive	Pass
7/11	64 Briarcliff Rd	Pass
7/11	21 Yorke Rd	Pass
7/11	67 Briarcliff Rd	Pass
7/26	53 Crestview Rd	Pass
7/30	127 Morris Ave	Pass

SIGN ENFORCEMENT –Monitor placement of temporary signs for compliance with ordinance.

Parking Enforcement: Monitor parking of landscaping trucks on Boulevard and around town to ensure compliance.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

OFFICE OF THE TAX COLLECTOR

To: Mayor & Borough Council
From: Ann Purcell, Tax Collector
Date: August 22nd, 2024

Re: Report of Receipts for the Month ending July 31st, 2024

TAXES YEAR 2023	\$ 2,847.85
TAXES YEAR 2024	\$ 2,326,790.36
TAXES YEAR 2025 – PREPAID	\$ 24,721.05
INTEREST - TAXES	\$ 3,322.05
WATER YEAR 2023	\$ 2,063.23
WATER YEAR 2024	\$ 41,811.63
WATER PENALTIES	784.55
SEWER YEAR 2023	\$ 375.82
SEWER YEAR 2024	\$ 44,789.16
SEWER PENALTIES	\$ 639.01
TOTAL CASH RECEIPTS AS OF 7/31/2024	\$ 2,448,144.71

Respectfully submitted,

Ann Purcell
Tax Collector