



**AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES
HELD AT THE BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046
SEPTEMBER 23, 2024
PUBLIC SESSION – BEGINS AT 7PM**

1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT – Mayor

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 4, 2024 and posted in the municipal building.

2) ROLL CALL ATTENDANCE - Clerk

3) FLAG SALUTE – Mayor

4) EXECUTIVE SESSION

5) COMMUNITY ANNOUNCEMENTS

6) SPECIAL PRESENTATIONS

7) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

- a. Recreation Commission Update
- b. Public Works Subcommittee – Commemorative Bench Program Recommendations

8) BOROUGH COUNCIL DISCUSSION ITEMS

- a. Planning & Zoning Department – Lots with Split Zones

9) PUBLIC COMMENT

Please state your name for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

10) ATTORNEY'S REPORT

11) MANAGER'S REPORT

12) RESOLUTIONS

13) ORDINANCES TO INTRODUCE

- a. 12-24, Amending Chapter 111 of the Revised General Ordinances of the Borough of Mountain Lakes and Revising the Fee Schedule
- b. 13-24, Amending the Borough Code to Include New Chapter 119, "Filming"

14) ORDINANCES TO ADOPT

- a. 11-24, Authorizing the Salary and/or Wages of the Officers and Employees of the Borough of Mountain Lakes, County of Morris, New Jersey

15) *CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

a. *R148-24, Authorizing the Payment of Bills*

***APPROVAL OF MINUTES**

7/22/24 (Regular)

9/9/24 (Regular)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

16) DEPARTMENT REPORTS SUBMITTED FOR FILING

- Construction Department
- Department of Public Works
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Code Enforcement/Property Maintenance
- Tax Collector

17) COUNCIL REPORTS

18) PUBLIC COMMENT

Please state your name for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

19) NEXT STEPS AND PRIORITIES

20) ADJOURNMENT



Recreation Department

November 2023 - September 2024

Recreation Director Introduction

Started with the Borough on November 1, 2023

EDUCATION

Wildlife and Fisheries
Science degree from
Pennsylvania State
University

EXPERIENCE

25 years of non-profit
experience, mostly with
youth serving organizations

LIFE

- Mom to a 5 year old girl
- Love for the outdoors, fishing, kayaking, organizing, and reading

VOLUNTEER

- Former Parsippany PAL
Girls Basketball League
Director

Director

- American Red Cross First Aid, CPR, and AED Instructor
- Current Girl Scout Daisy Troop Leader



Recreation Director Responsibilities

Beaches

- Beach Director (1)
- Head Lifeguards (2)
- Lifeguards (27)

Teen Adventure

- Director (1)
- Supervisors (7)

Sailing Program

- Sailing Directors (2)
- Asst Sailing Director (2)
- Counselors (24)
- CITs (5)

Summer Recreation Program

- Program Director (1)
- Lead Counselors (6)
- Specialists (2)
- Counselors (23)
- CITs (14)

Support Staff to Recreation Commission

Administrative Assistant to the Borough Manager

Oversee Room Reservations and Door Access for Borough Hall

Safety Coordinator

Oversee the safety efforts and act as a liaison between the Borough and Joint Insurance Fund (JIF)

Communications

- Borough website
- Electronic Sign
- Social Media - Facebook & Instagram
- Weekly Borough Blast



Recreation Commission

MISSION: To offer quality, affordable, and diverse recreational and cultural programs and facilities to the residents of Mountain Lakes of all ages and abilities. By providing these services to meet the recreational and leisure needs of the community, we will strive to enrich and to improve well-being and quality of life.

MEMBERS: There shall be a Recreation Commission consisting of nine members, who shall be appointed by the council. Each member shall serve for three years.

Sports

Youth Sports

- Basketball
- Cross Country and Track
- Flag Football
- Field Hockey
- Lacrosse
- Multi-Sport Program
- Rugby
- Ski Club
- Soccer
- Swim and Dive
- Tennis
- Tri-Town Little League Baseball
- Volleyball
- Wrestling

Adult Sports

- Basketball
- Soccer - 40+ and 50+ teams
- HUB Lakes
 - Darts
 - Golf - Men's and Women's
 - Softball - Men's and Women's
 - Volleyball - Men's and Women's

Things to note:

MLHS Ski Club - starting Jan 2025 after 1 year hiatus

Volleyball - starting Feb 2025 since pre-COVID

Wrestling - revitalized Nov 2023 since pre-COVID

HUB Lakes:

Mountain Lakes WON the following categories this year...

Women's Golf, Youth Dive, and Youth Swim

Currently ML doesn't participate in Bowling, Horseshoes, Table Tennis, or Track (adult and youth).

Programs and Events

Community Events/Activities

- 100th Anniversary as a Municipality
 - Ice Cream Social with Jam Cats for and Denville String Band
 - ML Library created two scavenger hunts focused on the community
 - Sand sculpture at Island Beach
- Cornhole on Sundays in August - NEW
- Egg Hunt
- Facility Reservation System
- Fall Fest - NEW October 2024
- Family Boat and Swim Races - returned after 1 year hiatus
- Fireworks
- Gingerbread Wonderland - NEW December 2024
- Halloween Porch/Door Decoration Contest - revitalized from pre-COVID
- Holiday Gathering at Island Beach

Programs and Events continued

Community Events/Activities

- Holiday Porch/Door Decoration Contest - revitalized from pre-COVID
- Laker 55+ Club - revitalized with first meeting scheduled for Oct 10
- Menorah Lighting
- Movie Night
- New Resident Welcome Kit - NEW starting January 2025
- Photo Contest - NEW November/December 2023
- Rack and Ring program
- Summer Concert Series at Island Beach
- Summer Yoga provided by Lakeland Hills Family YMCA
- Tree Lighting
- Trout Derby

Summertime Fun

Summer Recreation Program at Briarcliff Middle School

- Serves kids going into K-5th grade
- NEW Sports Specialist and Arts (Music and Art) Specialist

Mountain Lakes Sailing Association Program

- Serves kids 8 years and older
- Adult lessons available

Teen Adventure Program

- Serves kids going into 6th-9th grade
- Trips include, Point Pleasant Beach, Dorney Park, Camelbeach Waterpark, Branchburg Sports Complex, bowling, and roller skating.

Island Beach & Birchwood Lake

- Play, swim, dive
- Lifeguard supervision

Achievements

- Increase Summer Recreation Program Capacity by over 25% by having participants register by grade. This reduced waitlist from 108 in 2023 to 11 in 2024
- Digitized Facility Reservation Process to increase efficiency and reduce wait time for resident or organization to secure the permit.
 - 111 permits issued in 2023
 - 125 permits issued thru Nov 10, 2024

Recommendations

- Financial Assistance Program - Fill short-term need for community
- Fee Schedule Ordinance - Consolidate to a fee range
- Sponsorship Program - Offer local businesses an opportunity to support community programs and offset costs
- Fireworks - Schedule for July 4th or weekend; estimated cost increase of 20-25%
- Family Boat and Swim Races - Suggest offering event during a week night to increase participation; Propose a Tuesday, with Wednesday for rain date
- Rack and Ring Program
 - Extended Use Opportunity - residents will connect with Recreation Director; option to extend will be through Jan 30; watercraft will be stored at Island Beach only
 - Occupy Policy - Residents must show signs of occupying rack/ring by Memorial Day; after a grace period, rack/ring will be made available to waitlist
- Commemorative Bench Program



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Financial Assistance Application

The Borough of Mountain Lakes Recreation Department is committed to assuring that all youth who want to participate in a Borough supported program have the opportunity. The Borough's financial assistance program attempts to remove financial barriers that may prevent participation. All application information will be kept confidential. Please allow two weeks to process your application.

Eligibility:

- Must be a resident of Mountain Lakes. Proof of residency required.
- Assistance is granted based on financial need. We consider household income and number of dependents as primary criteria. Assistance is given based on available funds.
- Assistance is granted per seasonal program, as needed. The recipient must reapply with current information for additional programs.

Application:

- Attach a copy of last year's W2 form, and any other income verification information.
- You will receive an email once the application has been processed with the amount awarded.
- Return completed application and income verification information to Recreation Director at Borough Hall, 400 Boulevard.

Parent/Guardian Information:

First Name:	Last Name:	Date of Birth:
Gender: M F Other	Is this assistance request a renewal: Yes No	
Address:		
Phone Number:	Email:	

Legal Dependents:

Child's First Name	Last Name	Date of Birth	Current Grade	Gender

Applicant's Employment Information:

Employer:	Phone Number:
Occupation:	Hours weekly:
Total Annual Income from Employment:	Other Income (child support, public assistance, etc.):

Spouse's/Partner's Information:

Full Name:	Date of Birth:
Employer:	Phone Number:
Occupation:	Hours weekly:
Total Annual Income from Employment:	Other Income (child support, public assistance, etc.):

Additional information that could be considered in the assistance approval process (special needs, unusual hardships, etc.) and a description of how financial assistance for Borough of Mountain Lakes recreation programs will benefit you and your family.

I hereby certify that the information in this application is true, accurate and complete to the best of my knowledge.

Signature: _____ Date: _____



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Financial Assistance Process

Eligibility:

- Must be a resident of Mountain Lakes. Proof of residency required.
- Assistance is granted based on financial need. We consider household income and number of dependents as primary criteria. Assistance is given based on available funds.
- Assistance is granted per seasonal program, as needed. The recipient must reapply with current information for additional programs.

Application:

- Attach a copy of last year's W2 form, and any other income verification information.
- You will receive an email once the application has been processed with the amount awarded.
- Return completed application and income verification information to Recreation Director at Borough Hall, 400 Boulevard.

Once Received:

- Reviewed by Recreation Director, consulting Borough Manager.
- Standard assistance is 60/40 split, where applicant pays 60% of program fee. In cases of extreme need, assistance awarded may be more.
- Free and Reduced Lunch Federal Income Eligibility Guidelines will be used to determine need.

Financial Process:

- Non-Summer Program financial assistance funds used from Facility Use Fees Trust.
 - o 10% of monies by end of current fiscal year allotted for assistance the next fiscal year.
 - o Journal entry submitted to transfer funds to appropriate trust, if needed.
- Summer Programs financial assistance funds used from Summer Recreation Trust
 - o 10% of monies by end of current fiscal year allotted for assistance the next fiscal year.

Program/Event Registration Process:

- Applicant emails Recreation Director to register in-house for programs and events at the financial assistance rate, payment is taken over the phone or in-person.

Applicant Name:	Date of Review:
Percentage Awarded:	Applicant Notified:
Name of Program/Event(s):	Applicant Accepted or Declined:
Notes:	

FEDERAL INCOME ELIGIBILITY GUIDELINES

July 1, 2024 – June 30, 2025

(As announced by the United States Department of Agriculture)

HOUSE-HOLD SIZE	FREE MEALS OR MILK					HOUSE-HOLD SIZE	REDUCED PRICE MEALS				
	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly		Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	19,578	1,632	816	753	377	1	27,861	2,322	1,161	1,072	536
2	26,572	2,215	1,108	1,022	511	2	37,814	3,152	1,576	1,455	728
3	33,566	2,798	1,399	1,291	646	3	47,767	3,981	1,991	1,838	919
4	40,560	3,380	1,690	1,560	780	4	57,720	4,810	2,405	2,220	1,110
5	47,554	3,963	1,982	1,829	915	5	67,673	5,640	2,820	2,603	1,302
6	54,548	4,546	2,273	2,098	1,049	6	77,626	6,469	3,235	2,986	1,493
7	61,542	5,129	2,565	2,367	1,184	7	87,579	7,299	3,650	3,369	1,685
8	68,536	5,712	2,856	2,636	1,318	8	97,532	8,128	4,064	3,752	1,876
Each Additional Household Member	6,994	583	292	269	135	Each Additional Household Member	9,953	830	415	383	192

When all income is reported with the same frequency i.e., all reported as weekly (W), every 2 weeks (2W), monthly (M), or twice a month (2M), total the income and the number of household members and compare it to this chart. Cannot annualize if all income reported is the same frequency.

When income is reported with different frequencies, annualize the number, total the income and the number of household members and compare it to the annual income column on this chart.

Annual Income Conversion: Weekly x 52, Every 2 weeks x 26, Twice a month x 24, and Monthly x 12

Error Prone:

Weekly: \$0 - \$25 below the free or reduced price income eligibility limit.

Every two weeks or twice a month: \$0 - \$ 50 below the free or reduced price income eligibility limit.

Monthly: \$0 - \$100 below the free or reduced price income eligibility limit.

Annually: \$0 - \$1200 below the free or reduced price income eligibility limit.

Error Prone DOES NOT apply to NJEIE Applications



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Laurie V Stepper
Recreation Director
recreation@mtnlakes.org

400 Boulevard
 Mountain Lakes, NJ 07046
 973-334-3131 ext. 2004

Sponsorship Program Proposal

Events:

- Egg Hunt
- Family Swim and Boat Races
- Fireworks
- Laker 55+ Club events/speaker series
- Movie Night
- Summer Concert Series
- Trout Derby

Sponsorship Benefits:

- Banner with logo of sponsor – Fireworks and Summer Concert Series for Platinum, Gold and Silver levels only. Platinum will have logo prominently and largely displayed.
- Social Media Mentions Platinum, Gold, Silver, and Bronze levels only
- Recognition on Website – all levels
- Recognition in Borough Blast - all levels

Levels of Sponsorship and Proposed Amounts

Event	Platinum	Gold	Silver	Bronze	Community Listing	Estimated Cost*
Egg Hunt	\$1500	\$500	\$250	NA	NA	\$1500
Family Swim and Boat Races	\$1000	\$500	\$250	NA	NA	\$1000
Fireworks	\$28,000	\$5,000	\$2,500	\$1000	\$250	\$28,000
Laker 55+ Club events/speaker series	\$3000	\$500	\$250	NA	NA	\$3000
Movie Night	\$4500	\$1000	\$500	NA	NA	\$4500 (2 nights)
Summer Concert Series	\$5000	\$2500	\$1000	\$500	NA	\$5000 (4-6 concerts)
Trout Derby	\$5000	\$2500	\$1000	\$500	\$100	\$5000

* Estimated cost includes supplies and staff time

- Sponsorships accepted via check only, payable to Borough of Mountain Lakes
- Logos are emailed to Laurie Stepper, Recreation Director, recreation@mtnlakes.org in the format of jpeg or png and include your social media handles (if applicable).

**Borough of Mountain Lakes
Public Works Subcommittee
Commemorative Bench Program Recommendations
September 23, 2024**

Purpose: The purpose of the commemorative bench program is to provide Mountain Lakes residents with an opportunity to remember a loved one or honor someone or recognize a special achievement. The program also will benefit Borough parks and other recreational spaces.

Bench Design:

- Concrete base and wood slats with plaque to be fixed in the center of the top wood slat.
- Treated lumber with light gray stain.
- 9"x3" silver/black cast aluminum plaque with up to 3 lines of text.
- Sample bench (see photos on page 3) is located at the dam near the Bird Sanctuary.

Pricing for Bench:

- \$1,250 for a memorial bench that will stand for 15 years.
- Option to renew bench after 15 years for the cost of a new bench.

Bench Locations: Bench locations can be chosen from an approved list:

- Existing bench locations that are not already designated as a commemorative bench. The old benches in those locations will be retired or repurposed depending on their condition.
- Possible new locations to be determined by the Borough, e.g. consider adding a few benches along the Boulevard walking path.
- Finalize map of existing benches, including which ones are already commemorated (with date of installation/renewal)

Administration: Recreation Director oversees, with involvement of Borough Manager

- Interested applicant reaches out to Recreation Director.
- Interested applicant completes application, which includes text for commemorative plaque.
- Maximum of 6 benches per year.
- Create a database of waitlisted requests, if needed.
- Applicant or recipient (applicant specifies) receives a certificate.

Publicity: Put together a flier/brochure for website, social media and eblast.

Policy/Logistics

Eligibility: Individuals or groups may apply to participate in the Commemorative Bench Program if the person or event being honored has a meaningful connection to the Borough, e.g. through residency, historical significance, community contributions, or other relevant factors. The Borough reserves the

right to review and approve all applications. Applications are reviewed by Borough Manager and Recreation Director for eligibility, adherence to Borough guidelines, and available bench space.

Existing Commemorative Benches: The new policies will apply to existing commemorative benches once the program is approved and implemented. All efforts will be made to notify families/friends with benches about the new policy.

Contacts: Update contact info for at least 2-3 people to connect with once 15 years is up and time to renew. Suggest updating records every 3-5 years via phone, email, and mail for accurate records.

Funds: Create a trust for revenue and expenses to be managed.

Maintenance: Borough has the responsibility for the care and maintenance of benches. In exceptional circumstances, such as safety concerns or significant changes to the park's landscape, the municipality reserved the right to relocate or remove the commemorative bench. The applicant will be notified of the decision in writing, and when possible, discuss the relocation choices.

Policy notes:

- The Borough prohibits flowers, wreaths, pictures, trinkets, etc., placed on benches, or objects will be subject to removal.
- Any alterations, including painting, tiling, inscriptions, by any party other than the Borough are prohibited.
- At end of 15 years:
 - o If applicant does not wish to renew, plaque can be returned to donor
 - o If applicant would like to renew, a new application is submitted for recordkeeping, as well as the current fee received within 3 months of expiration
 - o If applicant is not reachable via phone, email or mail, bench will be available to new donor after 3 months of expiration
- The Borough reserves the right to amend this policy as necessary. Any changes will be communicated to the public and prospective applicants.
- The Borough retains discretionary rights in the implementation and management of the Commemorative Bench Program. All decisions, regarding eligibility, approvals, and installations will be made at the Borough's discretion.

Next Steps

- Recommendations reviewed by Council
- Finalize up-to-date list of benches, including which ones are commemorated currently
- Create marketing materials in-house
- Publicize and implement program

Photos of Sample Commemorative Bench and Plaque



**BOROUGH OF MOUNTAIN LAKES
PLANNING & ZONING DEPARTMENT**

**Discussion Item
LOTS with SPLIT ZONES
September 23, 2024**

Prepared by Cindy Shaw & Bill Ryden

Issue: Mountain Lakes has several lots that fall within two zones.

Facts: A zone is “a specially delineated area or district in a municipality within which uniform regulations and requirements govern the use, placement, spacing and size of land and buildings”. It provides for the “segregation of industries, commercial pursuits and dwellings” within the town. When a lot falls into two zones it will have two sets of rules to follow during development.

Page 21 of our December 14, 2023 *“Report on the Reexamination of the Borough of Mountain Lakes’ Master Plan and Development Regulation”* Section D item 10 states the Borough should “seek to eliminate all split zone parcels wherever possible in the Borough”.

The Borough has 20 lots containing two zones. We are not proposing eliminating split zones on the four Borough lots in the C-1 and C-2 conservation zones. The other 16 lots affected are listed on the attached spreadsheet. Having a parcel containing 2 zones creates a burden for the property owner.

Current Policy: All property owners must develop their lot according to the regulations for each zone. This is an ineffective use of zoning.

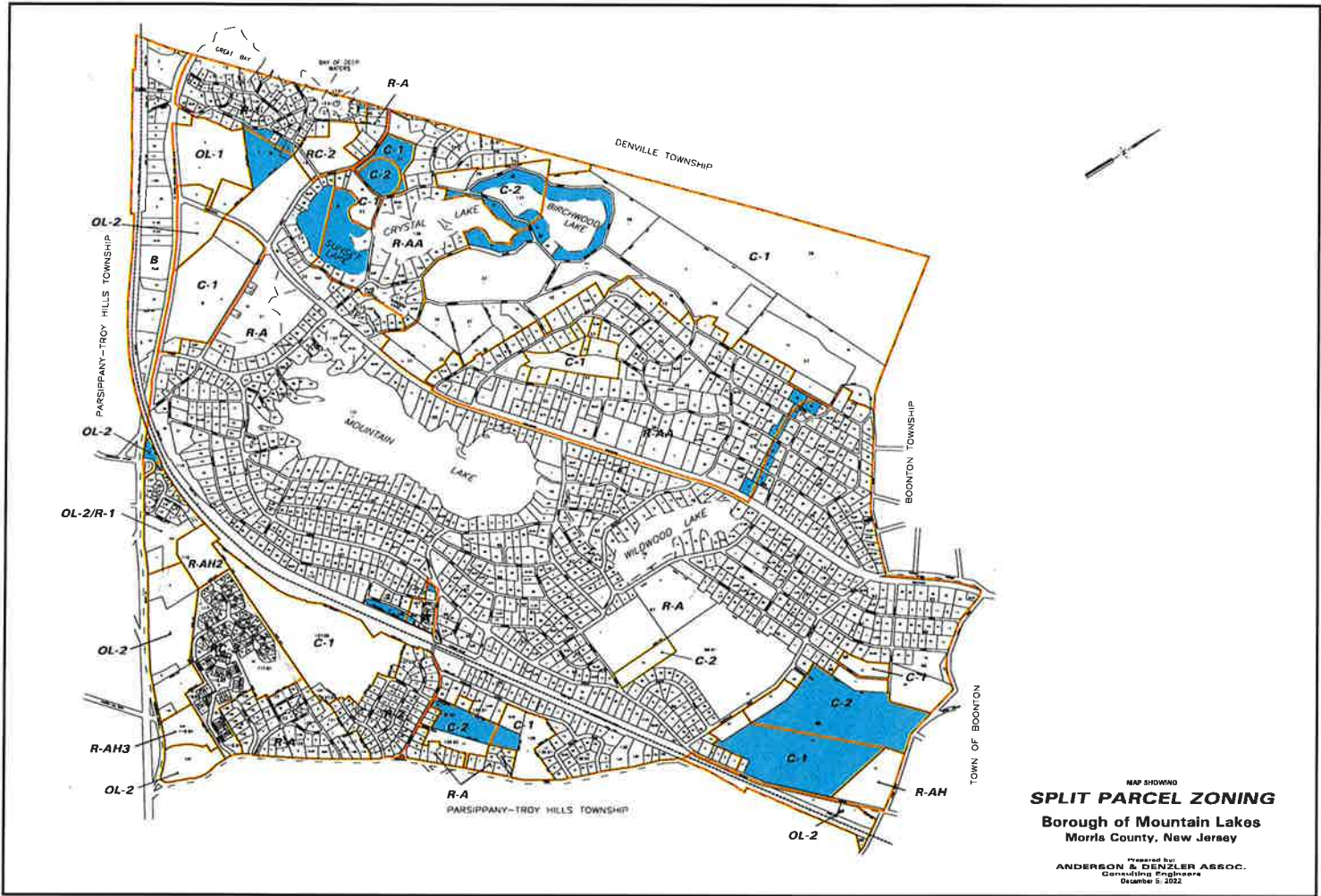
Recommendation for Council: Eliminate the issue by assigning one zone to each lot affected. The zone chosen for each lot was done to keep parcels within their current neighborhood. This will create more efficient zoning. At a minimum all affected property owners should be noticed.

Supporting Documents: Attached are an excel spreadsheet containing the list of lots to be considered, a map showing the current zoning and the lots affected in blue, and a map showing the current zone lines, proposed zone lines in green and the zone lines to be removed in red.

**Mountain Lakes
Lots with Split Zones**

	A	B	C	D	E	F
1	Block	Lot	Address	Owner	Current Zones	Proposed Zone
2	58	10	129 Boulevard	Borough	R-A & R-AA	R-AA
3	58	21	78 Cobb Road	Forman	R-A & R-AA	R-AA
4	57	12	77 Cobb Road	Li, Qu	R-A & R-AA	R-AA
5	57	19	48 Laurel Hill Road	Merritt	R-A & R-AA	R-AA
6	48	13	44 Lookout Road	Wilke	R-A & R-AA	R-AA
7	44	19	41 Lookout Road	DiGiovanni & Young	R-A & R-AA	R-AA
8	44	30	34 Crestview Road	Kolonne, Don	R-A & R-AA	R-AA
9	44	26	26 Crestview Road	Ross, Duff	R-A & R-AA	R-AA
10	105	6	264 Morris Avenue	264 Morris Avenue, LLC	R-A & A	A
11	108	10	20 Romaine Rd, LLC	Borough	R-A & A	R-A
12	116	7	10 Bloomfield Ave	State of NJ	OL-2 & R-1	OL-2
13	20	6	55 Laurelwood Drive	McGivern	R-A & R-1	R-1
14	18	19	20 Rainbow Trail	Park Lakes Tennis Club	R-1 & R-A	R-A
15	16	11	8 Pinewood Lane	Eulig	R-1 & R-A	R-1
16	16	9	9 Pinewood Lane	McGhee	R-1 & R-A	R-1
17	135	1	Sunset Lake	Borough	R-AA & R-A	R-AA





MAP SHOWING
SPLIT PARCEL ZONING
 Borough of Mountain Lakes
 Morris County, New Jersey

Prepared By
ANDERSON & DENZLER ASSOC.
 Consulting Engineers
 October 5, 2022

ZONING MAP

Borough of Mountain Lakes

Morris County, New Jersey

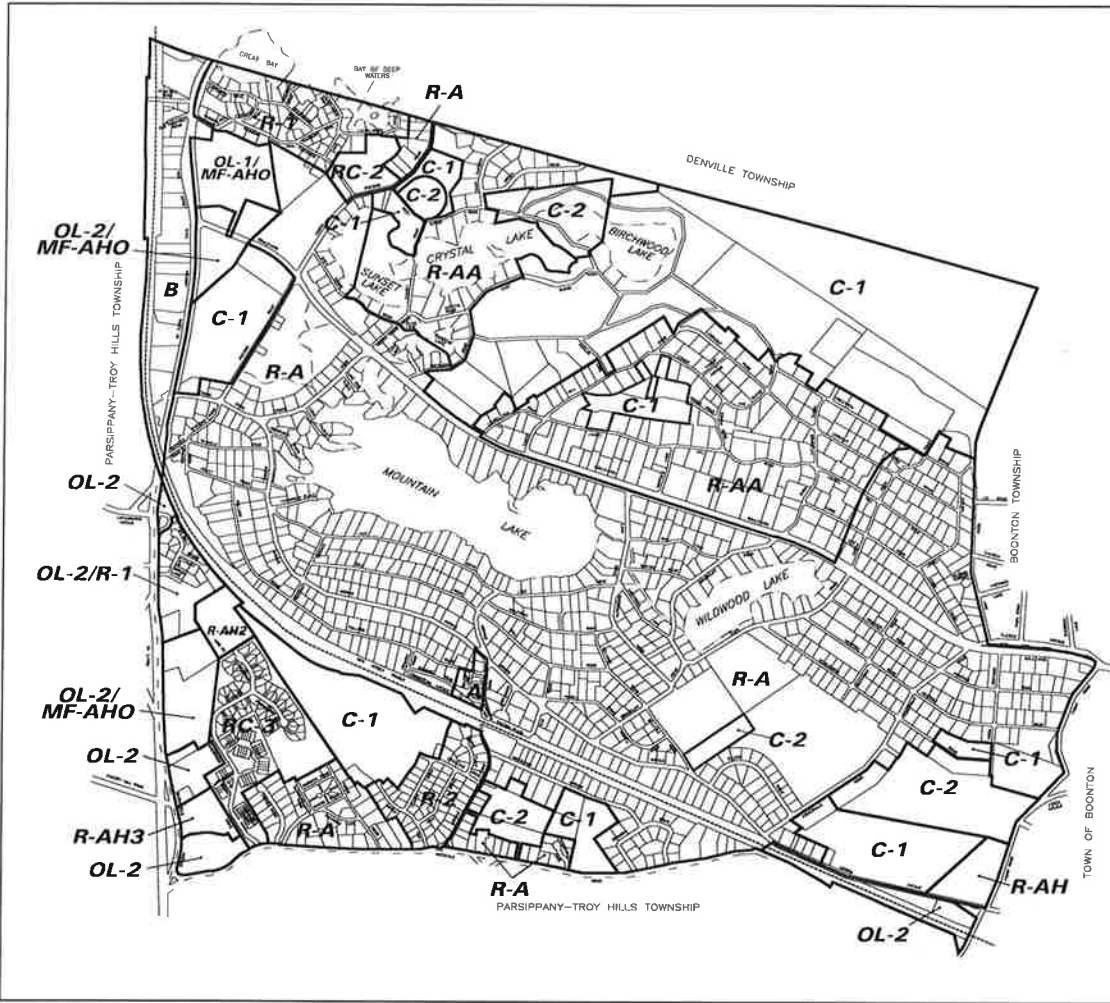
May 2019
Ord. 04-19



LEGEND

- R-AA RESIDENTIAL ZONE - SINGLE FAMILY
- R-A RESIDENTIAL ZONE - SINGLE FAMILY
- R-1 RESIDENTIAL ZONE - SINGLE FAMILY
- R-2 RESIDENTIAL ZONE - SINGLE FAMILY
- RC-1 RESIDENTIAL ZONE - SINGLE FAMILY CLUSTERING OPTION
- RC-2 RESIDENTIAL ZONE - SINGLE FAMILY CLUSTERING OPTION
- RC-3 RESIDENTIAL ZONE - SINGLE FAMILY CLUSTERING OPTION
- A BUSINESS ZONE
- B BUSINESS ZONE
- OL-1 OFFICE, LIGHT INDUSTRIAL ZONE
- OL-2 OFFICE, LIGHT INDUSTRIAL ZONE
- C-1 CONSERVATION ZONE - PASSIVE RECREATION
- C-2 CONSERVATION ZONE - ACTIVE RECREATION
- R-AH RESIDENTIAL ZONE - AFFORDABLE HOUSING
- R-AH2 RESIDENTIAL ZONE - AFFORDABLE HOUSING 2
- R-AH3 RESIDENTIAL ZONE - AFFORDABLE HOUSING 3 OVERLAY
- OL-2/R-1 OFFICE, LIGHT INDUSTRIAL ZONE/R-1 RESIDENTIAL OVERLAY
- OL-2/MF-AHO OFFICE, LIGHT INDUSTRIAL ZONE/MF-AH3-FAMILY AFFORDABLE HOUSING OVERLAY
- OL-1/MF-AHO OFFICE, LIGHT INDUSTRIAL ZONE/MF-AH3-FAMILY AFFORDABLE HOUSING OVERLAY

Prepared by:
ANDERSON & DENZLER ASSOC.
Consulting Engineers
Revised April 8, 2023



BOROUGH OF MOUNTAIN LAKES

ORDINANCE NO. - 2024

ORDINANCE AMENDING THE ZONING MAP OF THE BOROUGH OF MOUNTAIN LAKES

WHEREAS, the December 14, 2023 “Report on the Reexamination of the Borough of Mountain Lakes’ Master Plan and Development Regulation” Section D item 10 states the Borough should “seek to eliminate all split zone parcels wherever possible in the Borough”; and

WHEREAS, having a parcel located within multiple zones creates a burden for the property owners who must comply with different standards on portions of their lot; and

WHEREAS, this ordinance will eliminate the split lot zoning for sixteen properties currently split between zones on the Borough Zoning Map

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. The Zoning Map of the Borough of Mountain Lakes shall be amended to reflect the rezoning of the following property:

Property	Existing Zone	New Zone
58 10 129 Boulevard	R-A & R-AA	R-AA
58 21 78 Cobb Road	R-A & R-AA	R-AA
57 12 77 Cobb Road	R-A & R-AA	R-AA
57 19 48 Laurel Hill Road	R-A & R-AA	R-AA
48 13 44 Lookout Road	R-A & R-AA	R-AA
44 19 41 Lookout Road	R-A & R-AA	R-AA
44 30 34 Crestview Road	R-A & R-AA	R-AA
44 26 26 Crestview Road	R-A & R-AA	R-AA
105 6 264 Morris Avenue	R-A & A	A
108 10 20 Romaine Rd, LLC	R-A & A	R-A
116 7 10 Bloomfield Ave	OL-2 & R-1	OL-2
20 6 55 Laurelwood Drive	R-A & R-1	R-1
18 19 20 Rainbow Trail	R-1 & R-A	R-A
16 11 8 Pinewood Lane	R-1 & R-A	R-1
16 9 9 Pinewood Lane	R-1 & R-A	R-1
135 1 Sunset Lake	R-AA & R-A	R-AA

Section 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 3. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Council Member	By	2 nd	Yes	No	Abstain	Absent
Barnett						
Cannon						
Korman						
Muilenburg						
Menard						
Richter						
Sheikh						

I, Cara Fox, Borough Clerk of the Borough of Mountain Lakes, in the County of Morris, in the State of New Jersey, certify this to be a true copy of the Ordinance adopted at the regularly scheduled session of the Borough Council held on _____, 2024.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Mitchell Stern
Borough Manager
mstern@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext. 2006

TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report for the Borough Council meeting of September 23, 2024
CC: Robert Oostdyk, Borough Attorney

Upcoming Roadwork - On or about Monday September 30th, milling and paving will take place on the following streets:

- Beechway Road – Boulevard to Hanover
- Bellvale Road – Hillcrest to Ball
- Center Drive – Crescent to Maple
- Larchdell Way – Briarcliff to Lake
- Raynold Road – Entire Length
- Sunset Road – Crystal to Dead End
- West Shore Road – North Pocono to Roberts
- North Glen & Cobb Road - Intersection

Staff will send out an email during the week of the 23rd with general information. We will also notify residents via email and Nixle the day prior to starting work on each street. Once residents are aware that work will begin on their road, it will be requested that vehicles be removed from the roadway prior to 7:00am each workday. Roadways will remain open while being milled and closed while paving. On paving days, once paving begins, vehicles will not be able to be moved until late in the evening.

Follow Up Items:

Responsibility of Fallen Trees – If a tree falls onto Borough property due to an unforeseen situation (storm, lightning, vehicle crash), it is the Boroughs responsibility to remove the portion of the tree on Borough Property. If a tree falls due to disease or being improperly cared for, the property owner from where the tree fell is responsible for removal of the portion on Borough property.

Film Ordinance Fees – I have reviewed the fees of several other communities with filming ordinances. Fee schedules vary greatly from town to town. Our fees are well within the norms that I have reviewed.

As always, feel free to reach out with any questions or concerns.

Respectfully,
Mitchell

RESOLUTION AND ORDINANCE REVIEW FOR THE SEPTEMBER 23, 2024 MEETING

TO: MAYOR AND COUNCIL

FROM: MITCHELL STERN, MANAGER

RESOLUTIONS

None.

ORDINANCES TO INTRODUCE

12-24, AMENDING CHAPTER 111 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND REVISING THE FEE SCHEDULE - this ordinance authorizes fee adjustments for water and sewer rates and the addition of a fee to purchase a commemorative bench. The water and sewer rate adjustments have been recommended by FAC and the bench fee has been recommended by the DPW Subcommittee.

13-24, AMENDING THE BOROUGH CODE TO INCLUDE NEW CHAPTER 119, "FILMING" – this ordinance amends the Borough code to include a new chapter on filming. As the Borough becomes known as a favorable location for motion picture filming, it is best practice to have an ordinance in place to be able to maintain controls during filming events.

ORDINANCES TO ADOPT

11-24, AUTHORIZING THE SALARY AND/OR WAGES OF THE OFFICERS AND EMPLOYEES OF THE BOROUGH OF MOUNTAIN LAKES, COUNTY OF MORRIS, NEW JERSEY- this ordinance sets the minimum and maximum range of salary authorized by the Borough for the Police Specials and Tax / Utility Account Clerk. The ordinance amendment is necessary to accommodate necessary adjustments.

If there are any questions prior to the meeting, please feel free to contact me.

**BOROUGH OF MOUNTAIN LAKES
MORRIS COUNTY, NEW JERSEY**

ORDINANCE 12-24

**ORDINANCE AMENDING CHAPTER 111 OF THE REVISED GENERAL ORDINANCES OF THE
BOROUGH OF MOUNTAIN LAKES AND REVISING THE FEE SCHEDULE**

BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. Chapter 111 of the Revised General Ordinances of the Borough of Mountain Lakes, entitled "Fee Schedule", shall be amended as follows:

(4) Water rates

Water meters per
100 gallons

Residential:

Minimum Charge up to 11,968 gallons	\$ 50.25	\$ 52.77
From 11,969 to 22,440 gallons	\$0.4396	\$0.4619
From 22,441 to 37,400 gallons	\$0.4520	\$0.4746
From 37,401 to 59,840 gallons	\$0.4737	\$0.4974
From 59,841 to 74,800 gallons	\$0.4914	\$0.5160
From 74,801 gallons and above	\$0.5183	\$0.5442

Commercial / Industrial:

Minimum Charge up to 11,968 gallons	\$ 53.46	\$ 56.13
From 11,969 to 22,440 gallons	\$0.4859	\$0.5102
From 22,441 to 37,400 gallons	\$0.5093	\$0.5348
From 37,401 to 59,840 gallons	\$0.5718	\$0.6004
From 59,841 to 74,800 gallons	\$0.6254	\$0.6567
From 74,801 gallons and above	\$0.6790	\$0.7130

Sprinkler meters per
100 gallons

Residential:

Minimum Charge up to 11,968 gallons	\$ 64.14	\$ 67.38
From 11,969 to 22,440 gallons	\$0.6326	\$0.6642
From 22,441 to 37,400 gallons	\$0.6933	\$0.7280
From 37,401 to 59,840 gallons	\$0.7434	\$0.7806
From 59,841 to 74,800 gallons	\$0.9113	\$1.0409
From 74,801 gallons and above	\$1.1723	\$1.2309

Commercial:

Minimum Charge up to 11,968 gallons	\$ 69.51	\$ 72.99
From 11,969 to 22,440 gallons	\$0.6771	\$0.7110
From 22,441 to 37,400 gallons	\$0.7379	\$0.7748
From 37,401 to 59,840 gallons	\$0.7899	\$0.8294
From 59,841 to 74,800 gallons	\$0.9363	\$0.9831
From 74,801 gallons and above	\$1.2152	\$1.2760

**BOROUGH OF MOUNTAIN LAKES
MORRIS COUNTY, NEW JERSEY**

ORDINANCE 13-24

ORDINANCE AMENDING THE BOROUGH CODE TO INCLUDE NEW CHAPTER 119, "FILMING"

BE IT ORDAINED by the Mayor and Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

SECTION 1. The Revised General Ordinances of the Borough of Mountain Lakes are hereby amended by the inclusion of new Chapter 119 entitled "Filming," which shall read in its entirety as follows:

Chapter 119

FILMING

§ 119-1. Definitions.	§ 119-8. Waiver of requirements of chapter by Manager.
§ 119-2. Permit required.	§ 119-9. Copies of permit; inspections.
§ 119-3. Issuance of permits.	§ 119-10. Reimbursement of certain costs.
§ 119-4. Interference with public activity; notice of filming.	§ 119-11. Special regulations for major motion pictures.
§ 119-5. Filming in residential zones.	§ 119-12. Fees.
§ 119-6. Refusal to issue permit; employment of patrolmen and electrician.	§ 119-13. Violations and penalties.
§ 119-7. Appeals.	

§ 119-1. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

FILMING — The taking of still or motion pictures either on film or videotape or similar recording medium, for commercial or educational purposes intended for viewing on television, in theaters or for institutional uses. The provisions of this chapter shall not be deemed to include the "filming" of news stories within the Borough of Mountain Lakes.

MAJOR MOTION PICTURE — Any film which is financed and/or distributed by a major motion picture studio, including but not limited to the following:

- A. Universal Pictures.
- B. Warner Brothers, including New Line Cinema, Castle Rock Cinema, Village Road Show and Bel-Aire.
- C. Paramount, including MTV Films and Nickelodeon Movie.
- D. 20th Century Fox, including Fox Searchlight.
- E. Sony/Columbia.
- F. Disney/Miramax.
- G. MGM — United Artists.
- H. Dreamworks.
- I. Any film for which the budget is at least \$5,000,000.
- J. Recurrent weekly television series programming.

PUBLIC LANDS — Any and every public street, highway, sidewalk, square, public park or playground or any other public place within the Borough which is within the jurisdiction and control of the Borough of Mountain Lakes.

§ 119-2. Permit required.

- A. No person or organization shall film or permit filming on public or private land within the Borough of Mountain Lakes without first having obtained a permit from the office of the Municipal Clerk, which permit shall set forth the approved location of such filming and the approved duration of such filming by specific reference to date or dates. No permit shall authorize filming for more than three consecutive days in any one location and in no event shall filming at one location within the Borough exceed a total of six days in any one calendar year, regardless of the number of permits utilized in reaching this six-day maximum. Either or both of the three-consecutive-day and the six-day limitations may be extended only if the filming requested constitutes a major motion picture as defined by § 119-11 of this chapter. Said permit must be readily available for inspection by Borough officials at all times at the site of the filming.
- B. All permits shall be applied for and obtained from the office of the Municipal Clerk during normal business hours. Applications for such permits shall be in a form approved by the Municipal Clerk and be accompanied by a permit fee in the amount established by this chapter in § 119-12 herein.
- C. If a permit is issued and, due to inclement weather or other good cause, filming does not in fact take place on the dates specified, the Municipal Clerk may, at the request of the applicant, issue a new permit for filming on other dates subject to full compliance with all other provisions of this chapter. No additional fee shall be paid for this permit.

§ 119-3. Issuance of permits.

- A. No permits will be issued by the Municipal Clerk unless applied for prior to five days before the requested shooting date; provided, however, that the Borough Manager may waive the five-day period if, in his judgment, the applicant has obtained all related approvals and adjacent property owners or tenants do not need to be notified.
- B. No permit shall be issued for filming upon public lands unless the applicant shall provide the Borough with satisfactory proof of the following:
 - (1) Proof of insurance coverage as follows:
 - (a) For bodily injury to any one person in the amount of \$1,000,000 and any occurrence in the aggregate amount of \$3,000,000.
 - (b) For property damage for each occurrence in the aggregate amount of \$300,000.
 - (2) An agreement, in writing, whereby the applicant agrees to indemnify and save harmless the Borough of Mountain Lakes from any and all liability, expense, claim or damages resulting from the use of public lands.
 - (3) The posting of cash of \$500 or a maintenance bond of \$500 running in favor of the Borough and protecting and insuring that the location utilized will be left after filming, in a satisfactory condition, free of debris, rubbish and equipment, and that due observance of all Borough ordinances, laws and regulations will be followed. Once filming has concluded, the Borough will return the bond if there has been no damage to public property or public expense caused by the filming.

- (4) The hiring of an off-duty Mountain Lakes police officer for the times indicated on the permit.
- C. The holder of the permit shall take all reasonable steps to minimize interference with the free passage of pedestrians and traffic over public lands and shall comply with all lawful directives issued by the Mountain Lakes Police Department with respect thereto.

§ 119-4. Interference with public activity; notice of filming.

- A. The holder of a permit shall conduct filming in such a manner as to minimize the inconvenience or discomfort to adjoining property owners attributable to such filming and shall, to the extent practicable, abate noise and park vehicles associated with such filming off the public streets.
- B. The holder shall avoid any interference with previously scheduled activities upon public lands and limit, to the extent possible, any interference with normal public activity on such public lands. Where the applicant's production activity, by reason of location or otherwise, will directly involve and/or affect any businesses, merchants or residents, these parties shall be given written notice of the filming at least three days prior to the requested shooting date and be informed that objections may be filed with the Municipal Clerk, said objections to form a part of applicant's application and be considered in the review of the same. Proof of service of notification to adjacent owners shall be submitted to the Municipal Clerk within two days of the requested shooting date.

§ 119-5. Filming in residential zones.

Filming in residential zones shall be permitted Monday through Friday between the hours of 7:00 a.m. and 9:00 p.m., provided that all requests for night scenes shall be approved in the permit to be granted in accordance with § 119-8 hereof. The setup, production and breakdown required by all filming shall be included in the hours as set forth herein.

§ 119-6. Refusal to issue permit; employment of patrolmen and electrician.

- A. The Borough Manager may refuse to issue a permit whenever he determines, on the basis of objective facts and after a review of the application and a report thereon by the Police Department and by other Borough agencies involved with the proposed filming site, that filming at the location and/or the time set forth in the application would violate any law or ordinance or would unreasonably interfere with the use and enjoyment of adjoining properties, unreasonably impede the free flow of vehicular or pedestrian traffic or otherwise endanger the public's health, safety or welfare.
- B. Further, the Borough reserves the right to require one or more on-site police officers in situations where the proposed production may impede the proper flow of traffic, the cost of said police officers to be borne by the applicant as a cost of production. Where existing electrical power lines are to be utilized by the production, an on-site licensed electrician may be similarly required if the production company does not have a licensed electrician on staff.

§ 119-7. Appeals.

- A. Any person aggrieved by a decision of the Borough Manager denying or revoking a permit or a person requesting relief pursuant to § 119-8 may appeal to the Borough Council. A written notice of appeal setting forth the reasons for the appeal shall be filed with the Manager.

- B. An appeal from the decision of the Manager shall be filed within 10 days of the Manager's decision. The Borough Council shall set the matter down for a hearing within 30 days of the day on which the notice of appeal was filed. The decision of the Borough Council shall be in the form of a resolution supporting the decision of the Borough Manager at the first regularly scheduled public meeting of the Borough Council after the hearing on the appeal, unless the appellant agrees in writing to a later date for the decision. If such a resolution is not adopted within the time required, the decision of the Manager shall be deemed to be reversed, and a permit shall be issued in conformity with the application or the relief pursuant to § 119-8 shall be deemed denied.

§ 119-8. Waiver of requirements of chapter by Manager.

The Borough Manager may authorize filming other than during the hours herein described. In determining whether to allow an extension of hours under this section, the Manager shall consider the following factors:

- A. Traffic congestion at the location caused by vehicles to be parked on the public street.
- B. Applicant's ability to remove film-related vehicles off the public streets.
- C. When the applicant is requesting restrictions on the use of public streets or public parking during the course of the filming.
- D. Nature of the film shoot itself; e.g., indoor or outdoors; day or night; on public or private lands.
- E. Prior experience of the film company/applicant with the Borough, if any.

§ 119-9. Copies of permit; inspections.

Copies of the approved permit will be sent to the Police and Fire Departments before filming takes place. The applicant shall permit the Fire Prevention Bureau or other Borough inspectors to inspect the site and the equipment to be used. The applicant shall comply with all safety instruction issued by the Fire Prevention Bureau or other Borough inspectors.

§ 119-10. Reimbursement of certain costs.

In addition to any other fees or costs mentioned in this chapter, the applicant shall reimburse the Borough for any lost revenue, such as parking meter revenue, repairs to public property or other revenues that the Borough was prevented from earning because of filming.

§ 119-11. Special regulations for major motion pictures.

- A. When filming is requested with respect to a major motion picture, the approved location of such filming and approved duration of such filming by specific reference to day or dates may exceed three consecutive days and/or may exceed six days in duration if approved by the Borough Manager in his or her discretion following a favorable review of the factors set forth in § 119-8 herein.
- B. Any days necessary to be used for setup and preparation for a major motion picture filming may, in the discretion of the Manager, be counted as a filming day where such setup is anticipated to involve one or more of the factors set forth in § 119-8 hereof.

§ 119-12. Fees.

**BOROUGH OF MOUNTAIN LAKES
MORRIS COUNTY, NEW JERSEY**

ORDINANCE 11-24

**ORDINANCE AUTHORIZING THE SALARY AND/OR WAGES OF THE OFFICERS AND EMPLOYEES OF THE
BOROUGH OF MOUNTAIN LAKES, COUNTY OF MORRIS, NEW JERSEY**

BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. That the respective salary/wage range, to be paid to the full and part-time professionals, full and part-time department heads and their full or part-time deputies are as follows:

Position	Minimum	Maximum
Borough Manager	\$100,000	\$166,000
Borough Clerk/Registrar	\$10,000	\$100,000
Deputy Borough Clerk	\$0	\$80,000
Chief Financial Officer	\$10,000	\$134,000
Chief of Police	\$90,000	\$180,000
Director of Public Works	\$90,000	\$125,000
Tax Collector	\$30,000	\$73,000
Deputy Borough Treasurer	\$30,000	\$55,000
Accounts Payable/Finance Assistant	\$30,000	\$55,000
Qualified Purchasing Agent	\$1,000	\$10,000
Executive Assistant to Borough Mgr. and/or Borough Clerk	\$20,000	\$60,000
Recreation Director	\$10,000	\$35,000
Recreation Director/Executive Assist. To Borough Mgr.	\$45,000	\$67,000
Construction Official	\$10,000	\$49,000
Construction Code Assistant/Borough Hall Receptionist	\$40,000	\$53,000
Tax and Utility Account Clerk	\$45,000	\$56,000

Section 2. That the respective salary/wage range, to be paid to the full-time employees of the Police Department be as follows:

Position	Minimum	Maximum
Patrolman		Per contract
Sergeant		Per contract
Lieutenant		Per contract
Detective Stipend	\$500	\$1,500
P.D. Admin. Assistant/Borough Hall Receptionist	\$20,000	\$57,500
Administrative Assistant/Records Clerk	\$20,000	\$57,500

All Police Department employees with the exception of the Chief, Special Police, School Crossing Guards, Police Department Administrative Assistant/Records Clerk and Police Matrons are subject to a contract pursuant to Chapter 303 of the Laws of 1968. To the extent that the terms, conditions, and benefits of their employment as set forth in the contract are different from those set forth in this Ordinance, the contract supersedes and takes precedence over the conflicting Ordinance provisions. A copy of the contract is available for public inspection at the office of the Borough Clerk. The terms and conditions of the contract shall remain in effect for the life of the contract. All terms and conditions of the current contract shall remain in force until a successor agreement has been approved by the Governing Body.

Section 3. That the respective salary/wage range, to be paid to the full-time employees of the Department of Public Works shall be as follows:

Position	Minimum	Maximum
Operations Manager/Assistant DPW Director	\$55,000	\$94,000
Foreman	\$50,000	\$82,500
Crew Chief	\$40,000	\$70,000
Carpenter/Mason	\$30,000	\$72,500
Equipment Operator	\$25,000	\$75,000
Senior Public Utility Serviceperson	\$30,000	\$85,000
Junior Public Utility Serviceperson	\$25,000	\$55,000
Public Utility Serviceperson	\$25,000	\$47,000
Driver/Laborer	\$25,000	\$75,000
Mechanic	\$25,000	\$71,000
Certified Recycling Coordinator	\$2,500	\$3,000
Administrative Assistant to DPW Director	\$20,000	\$58,500

Section 4. That the respective salary/wage range, to be paid to the part-time employees shall be as follows:

Position	Minimum	Maximum
General Administrative – Floater	Prevailing Minimum Wage	\$30.00 per hour
Receptionist	\$12,000	\$30,000
Administrative Assistant – Land Use Boards	Prevailing Minimum Wage	\$32.00 per hour
Secretary, Board of Health	\$3,000	\$5,500
Water and Sewer Utility Clerk	\$2,500	\$22,500
Tax Assessor	\$10,000	\$30,000
Sub-Code Officials/Construction Office	\$5,000	\$33,000
Zoning Officer	\$5,000	\$19,000
Zoning Inspector	\$5,000	\$10,000
Code Enforcement Official	\$3,000	\$16,000
Property Maintenance Officer	\$5,000	\$40,000
Fire Official	\$3,000	\$17,000
Fire Safety Officer	\$3,000	\$6,000
Fire Department Administrative Officer	\$3,000	\$8,000
Police Matron	Prevailing Minimum Wage	\$38.00 per hour
School Crossing Guards	Prevailing Minimum Wage	\$30.00 per hour
Police Specials	Prevailing Minimum Wage	\$50.00 per hour
Permanent/Seasonal Part-Time, Dept. Public Works	Prevailing Minimum Wage	\$30.00 per hour
Office of Emergency Management Coordinator	\$1,000	\$3,000
Deputy Office of Emergency Management Coordinator	\$500	\$2,500
Custodian	Prevailing Minimum Wage	\$25.00 per hour
Recycling Attendant	Prevailing Minimum Wage	\$20.00 per hour

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 148-24

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **September 23, 2024** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 23, 2024.

Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon						
Korman						
Menard						
Muilenburg						
Richter						
Barnett						
Sheikh						

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/23/2024 For bills from 09/06/2024 to 09/19/2024

Check#	Vendor	Description	Payment	Check Total
24517	219 - ACCESS	PO 28768 2024 ARCHIVE SERVICES - CUST# 156NFY0479	82.75	
24518	4614 - ACME WATERPROOFING, INC	PO 29656 ADMIN: 2024 ARCHIVE SERVICES - CUST# 156	760.64	843.39
		PO 29590 S & R / WATER DEPARTMENT - RECYCLING OF	1,360.00	
		PO 29590 S & R / WATER DEPARTMENT - RECYCLING OF	1,360.00	2,720.00
24519	3861 - AMAZON CAPITAL SERVICES	PO 29628 WATER: ORDER# 111-6326275-2821832	145.91	
		PO 29634 POLICE: ORDER# 111-2420828-3839434	79.99	
		PO 29635 ADMIN: ORDER# 111-9110675-7659433	97.79	323.69
24520	153 - AMERICAN HOSE & HYDRAULICS	PO 29622 DPW - EQUIPMENT REPAIR	863.55	863.55
24521	189 - ANCHOR ACE HARDWARE	PO 28585 WATER OPERATING - DEPARTMENTAL SUPPLIES	53.94	
		PO 28586 DPW - EQUIPMENT & TOOLS - BLANKET	142.97	
		PO 28762 DPW - BUILDING MAINTENANCE - BLANKET	159.51	356.42
24522	102 - ANDERSON & DENZLER ASSOC., INC	PO 29668 AUGUST 2024 PROFESSIONAL SERVICES	184.60	
		PO 29668 AUGUST 2024 PROFESSIONAL SERVICES	830.70	
		PO 29668 AUGUST 2024 PROFESSIONAL SERVICES	12,144.80	
		PO 29668 AUGUST 2024 PROFESSIONAL SERVICES	830.70	13,990.80
24523	3973 - ARCARI & IOVINO ARCHITECTS, PC	PO 29447 BH: FIRE DEPT RENOVATIONS - PROFESSIONAL	2,625.00	2,625.00
24524	3957 - ATLANTIC COAST RECYLING, LLC	PO 28978 SOLID WASTE - RECYCLING - BLANKET	88.20	88.20
24525	4323 - BUTLER SIGN COMPANY	PO 29343 SIGNAGE FOR FIRE DEPT	9,248.00	
		PO 29641 ADDRESS SIGNS - BOROUGH OF MOUNTAIN LAK	994.00	10,242.00
24526	4368 - BUY WISE AUTO PARTS, INC.	PO 28396 POLICE: VEHICLE REPAIRS	116.55	
		PO 29592 POLICE: VEHICLE REPAIR - 2018 DODGE CHAR	35.80	
		PO 29645 POLICE: VEHICLE REPAIRS - 2010 CHEVY TAH	118.01	270.36
24527	440 - CDW GOVERNMENT	PO 28736 POLICE: COMPUTERS	4,028.00	
		PO 29638 S & R - OFFICE/COMPUTER SUPPLIES	103.00	4,131.00
24528	3411 - CENTRAL POLY-BAG CORP	PO 29418 DPW - CUSTODIAL SUPPLIES	1,947.50	1,947.50
24529	2196 - CHRISTINA WHITAKER	PO 28193 2024 QUATERLY HEALTH BENEFITS REIMBURSEM	598.65	598.65
24530	4150 - CLEARY GIACOBBE ALFIERIE JACOBS,	PO 29671 AUG 2024 LEGAL ATTORNEY SERVICES	795.60	795.60
24531	4586 - CREATIVE MANAGEMENT, INC	PO 29412 DIESEL FUEL - BLANKET	394.65	394.65
24532	436 - CY DRAKE LOCKSMITH, INC.	PO 29658 PARKS & BEACHES - GENERAL MAINTENANCE- I	346.98	346.98
24533	652 - DOVER BRAKE AND CLUTCH CO. INC	PO 28304 DPW - VEHICLE REPAIR & MAINTENANCE - BLA	127.72	127.72
24534	4102 - DURABLE DOOR	PO 29338 DPW: BAY DOORS	31,427.00	31,427.00
24535	4573 - EARTHWORKS, INC.	PO 28685 SUNSET LAKE DAM REHABILITATION PROJECT -	5,488.00	5,488.00
24536	4555 - FF1 APPARATUS, LLC	PO 29544 FIRE DEPT: ENGINE 2 REPAIRS	4,428.23	4,428.23
24537	653 - GANNET NEW YORK/NEW JERSEY LOCALIQ	PO 29120 CLERK: ADVERTISING BLANKET 2024	53.72	53.72
24538	4605 - GEESE CHASERS NORTH JERSEY, LLC	PO 28849 PARKS: GOOSE MANAGEMENT ANNUAL MAINTENAN	2,300.00	2,300.00
24539	196 - GRIFFITH-ALLIED TRUCKING, LLC	PO 29507 UNLEADED GASOLINE - BLANKET	2,135.46	2,135.46
24540	3991 - GRM INFORMATION MANAGEMENT SERVICES	PO 28967 2024 ARCHIVE STORAGE 2-4 QTR - ACCT 01Q	412.14	412.14
24541	503 - HERBERT J. COHRS	PO 28194 2024 QUARTERLY HEALTH BENEFITS REIMBURSE	1,587.51	1,587.51
24542	4670 - HUTCHINS HVAC, INC	PO 29441 HVAC MAINTENANCE SERVICE CONTRACT	2,855.00	2,855.00
24543	4447 - J. CALDWELL & ASSOCIATES, LLC	PO 28898 HIGHLANDS PLAN CONFORMANCE ASSISTANCE -	300.00	300.00
24544	859 - JCP&L	PO 29680 M/A #200 000 054 011/ BILL DATE: AUG 23,	51.75	
		PO 29681 ACCT# 100 050 702 156 - BILL PRD: 7/30 -	6.46	
		PO 29682 ACCT#100 076 421 971/ BILL PRD: 8/7 to 9	373.65	
		PO 29683 MASTER ACCT#200 000 574 000/ BILL DATE:	42.24	
		PO 29684 MAST ACCT#200 000 054 011 BILL DATE: SEP	4.74	478.84
24545	859 - JCP&L	PO 29685 MAST ACCT# 200 000 021 275 / BILL DATE:	2,788.03	2,788.03
24546	4319 - JMS PRINTING, LLC	PO 29639 LEAD LINE LETTER - PRINTING, FOLDING & S	831.00	831.00
24547	3926 - MITCHELL STERN	PO 29643 REIMBURSEMENT - FIRE DEPT BLUEPRINTS	10.64	
		PO 29693 ADMIN: REIMBURSEMENTS - PLUMBING PARTS	35.14	45.78
24548	2611 - MJG PROMOTIONS, LLC	PO 29341 BEACH DIRECTOR SHIRTS	281.71	281.71
24549	1295 - MORRIS COUNTY MUNICIPAL UTILITIES	PO 29663 SOLID WASTE DISPOSAL - AUGUST 2024	12,010.54	12,010.54
24550	1311 - MORRIS CTY TREASURER	PO 29165 MORRIS COUNTY COMMUNICAITONS DISPATCH SE	26,447.42	26,447.42
24551	1394 - MTN. LAKES PUBLIC LIBRARY	PO 28695 MAY - DEC 2024 MTN LAKES PUBLIC LIBRARY	32,173.50	32,173.50
24552	1199 - MUNICIPAL EMERGENCY SERVICES, INC	PO 29100 POLICE: BODY ARMOR - ZACK WALSH AND JEFF	1,146.38	1,146.38
24553	1472 - MURPHY MCKEON P.C.	PO 28723 LEGAL: 2024 RETAINER FEES - BLANKET	4,166.66	
		PO 29644 AUGUST 2024 LEGAL SERVICES - TAX APPEALS	990.00	5,156.66
24554	1553 - NEW JERSEY NATURAL GAS	PO 29692 AUG - SEPT 2024 SERVICE	730.55	730.55
24555	1522 - NISIVOCCIA & COMPANY LLP	PO 29633 FINANCE: PROFESSIONAL FEES FOR 2024 NOTE	5,000.00	5,000.00
24556	1559 - NJ STATE ASSOC. OF CHIEFS OF POLICE	PO 29651 POLICE: EXAMINATIONS	5,250.00	5,250.00
24557	2595 - NO JERSEY MUNICIPAL EMPLOYEE BENEFITS FU	PO 28815 2024 DENTAL PREMIUMS - GROUP 1624 - MAY	2,619.00	2,619.00
24558	4632 - PERFORMANCE TROPHIES AND MEDALS, LLC	PO 29652 POLICE: TROPHY FOR GIL	65.25	65.25
24559	1714 - POWER PLACE, INC.	PO 28851 DPW - EQUIPMENT REPAIR - BLANKET	55.18	55.18
24560	4600 - PROSHRED NORTHERN NEW JERSEY	PO 28750 ADMIN: 2024 SHREDDING SERVICES - BLANKET	240.00	240.00
24561	417 - RONALD CARROLL	PO 28195 2024 QUARTERLY HEALTH BENEFITS REIMBURSE	1,677.17	1,677.17
24562	1948 - SHEAFFER SUPPLY, INC.	PO 29433 DPW - DEPARTMENT SUPPLIES - BLANKET	559.00	
		PO 29433 DPW - DEPARTMENT SUPPLIES - BLANKET	70.50	629.50
24563	1994 - SHERWIN-WILLIAMS COMPANY	PO 29637 SUPPLIES	1,242.36	1,242.36
24564	2470 - SKYLANDS AREA FIRE EQUIP & TRAINING	PO 29620 FIRE DEPT: BOOTS	828.00	828.00
24565	2774 - STAPLES CONTRACT & COMMERCIAL, LLC	PO 29580 POLICE: ORDER# 7639914246	186.93	

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/23/2024 For bills from 09/06/2024 to 09/19/2024

Check#	Vendor	Description	Payment	Check Total
		PO 29629 CONS/ADMIN: ORDER# 7907614339	1,099.47	1,286.40
24566	1916 - STICKEL, KOENIG, SULLIVAN & DRILL,	PO 29673 3RD QTR 2024 - PROFESSIONAL SERVICES - R	3,750.00	3,750.00
24567	1981 - SUBURBAN DISPOSAL, INC	PO 29083 SOLID WASTE / RECYCLING COLLECTION - MAY	70,816.66	70,816.66
24568	4578 - T-MOBILE	PO 29687 WATER - TMOBILE ACCT: 999393642 - 07/21/	30.80	30.80
24569	4310 - TAYLORED AUTOBODY & SERVICE	PO 29649 POLICE: VEHICLE REPAIR - 2023 CHEVY SUBU	158.50	158.50
24570	434 - THE COMMUNITY CHURCH OF ML	PO 28259 ADMIN: RENTAL SPACE FOR HPC	500.00	500.00
24571	4676 - THE NATIONAL ASSOC OF BUNCO INVESTIGATOR	PO 29666 POLICE: CONFERENCE/TRAINING	150.00	150.00
24572	4591 - TIGRIS	PO 28790 LAKES MANAGEMENT: 2024 MARCH-DECEMBER SE	6,400.00	6,400.00
24573	1343 - TILCON NY, INC	PO 29664 S & R - ROAD REPAIR - MCCPC CONTRACT #9	3,506.77	3,506.77
24574	1736 - TWP OF PARSIPPANY - TROY HILLS	PO 28700 2024 SEWER MAINTENANCE CHARGES - APR - D	39,460.12	39,460.12
24575	2977 - UGI ENERGY SERVICES, INC.	PO 29691 CUST# J0001077, 1078, 1079 - MOUNTAIN LA	60.49	60.49
24576	4481 - VERIZON	PO 28816 DPW: 2024 INTERNET SERVICES ACCT# 457-15	41.58	
		PO 28816 DPW: 2024 INTERNET SERVICES ACCT# 457-15	28.71	
		PO 28816 DPW: 2024 INTERNET SERVICES ACCT# 457-15	28.71	99.00
24577	4480 - VERIZON	PO 28831 BORO: 2024 INTERNET SERVICES: ACCT 357-1	192.42	192.42
24578	2135 - VERIZON WIRELESS	PO 29667 POLICE: VERIZON WIRELESS FOR POLICE FOR	697.31	697.31
24579	4177 - WEINER LAW GROUP, LLP	PO 29672 AUG 2024 RETAINER SERVICES - PB	600.00	600.00
24580	2161 - WELDON ASPHALT, INC.	PO 29102 WATER OPERATING - DEPARTMENTAL SUPPLIES	400.12	400.12
24581	3753 - WINNER FORD OF CHERRY HILL	PO 29060 DPW - (2) PICKUP TRUCKS	118,404.00	118,404.00
24582	4666 - XTREME GRAPHIX, LLC	PO 29640 DPW - DEPARTMENT SUPPLIES	966.00	966.00
TOTAL				438,828.03

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	2,550.13			
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	53.72			
01-201-20-140-020	COMPUTER SERVICES	192.42			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	5,952.26			
01-201-20-165-020	ENGINEERING SERVICES	830.70			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	722.35			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	3,872.35			
01-201-22-195-020	UNIFORM CONST - OTHER EXPENSES	408.60			
01-201-23-220-020	GROUP INSURANCE PLANS-EMPLOYEE	6,482.33			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	9,760.17			
01-201-25-250-020	INTERLOCAL SERVICES: MC DISPATCH - OE	26,447.42			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	828.00			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	14,523.56			
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	82,591.52			
01-201-26-306-020	Recycling Tax	323.88			
01-201-26-310-020	BLDG & GROUNDS - MUNIC BLDG	5,494.00			
01-201-26-315-020	VEHICLE REPAIRS & MAINTENANCE	4,868.26			
01-201-28-370-020	PARKS & PLAYGROUNDS OTHER EXP.	281.71			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	9,046.98			
01-201-29-390-020	AID TO PUBLIC LIBRARY	32,173.50			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	436.60			
01-201-31-437-020	NATURAL GAS	791.04			
01-201-31-440-020	TELECOMMUNICATIONS	697.31			
01-201-31-447-020	PETROLEUM PRODUCTS	2,530.11			
01-203-26-315-020	(2023) VEHICLE REPAIRS & MAINTENANCE		116.55		
01-260-05-100	DUE TO CLEARING			0.00	211,975.47
TOTALS FOR	Current Fund	211,858.92	116.55	0.00	211,975.47
02-200-40-700-300	Body Armour Grant			1,146.38	
02-200-40-700-520	HIGHLANDS PLAN CONFORMANCE GRANT			300.00	
02-260-05-100	DUE TO CLEARING			0.00	1,446.38
TOTALS FOR	FEDERAL AND STATE GRANTS	0.00	0.00	1,446.38	1,446.38

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
04-215-55-984-000	2018 CAPITAL ORDINANCE 4-18			2,625.00	
04-215-55-989-000	2020 CAPITAL ORD. 8-20 BORO HALL RENOV.			35.14	
04-215-55-992-000	2022 CAPITAL ORDINANCE 2-22			81,923.00	
04-215-55-996-000	2023 CAPITAL ORDINANCE 8-23			1,000.00	
04-215-55-999-000	2024 CAPITAL ORDINANCE 3-24			82,925.96	
04-215-56-800-000	2024 CAPITAL ORDINANCE 6-24			6,488.00	
04-215-56-801-000	2024 CAPITAL ORDINANCE 7-24			1,369.20	
04-260-05-100	DUE TO CLEARING			0.00	176,366.30
TOTALS FOR	General Capital	0.00	0.00	176,366.30	176,366.30
05-201-55-520-520	Water Operating - Other Expenses	6,469.21			
05-260-05-100	DUE TO CLEARING			0.00	6,469.21
TOTALS FOR	Water Operating	6,469.21	0.00	0.00	6,469.21
07-201-55-520-520	Sewer Operating - Other Expenses	42,570.67			
07-260-05-100	DUE TO CLEARING			0.00	42,570.67
TOTALS FOR	Sewer Operating	42,570.67	0.00	0.00	42,570.67

Total to be paid from Fund 01 Current Fund	211,975.47
Total to be paid from Fund 02 FEDERAL AND STATE GRANTS	1,446.38
Total to be paid from Fund 04 General Capital	176,366.30
Total to be paid from Fund 05 Water Operating	6,469.21
Total to be paid from Fund 07 Sewer Operating	42,570.67
	438,828.03

Checks Previously Disbursed

24515	RUTGERS UNIVERSITY-NEWARK	PO# 29579	EMPA REGISTRATION - CARA FOX	6,074.50	9/10/2024
24516	GANNET NEW YORK/NEW JERSEY LOCALIQ	PO# 28433	PLANNING/ZONING - 2024 ADVERTISING	11.70	9/10/2024
				6,086.20	

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 Current Fund	6,086.20	211,975.47	218,061.67
Fund 02 FEDERAL AND STATE GRANTS		1,446.38	1,446.38
Fund 04 General Capital		176,366.30	176,366.30
Fund 05 Water Operating		6,469.21	6,469.21
Fund 07 Sewer Operating		42,570.67	42,570.67
BILLS LIST TOTALS	6,086.20	438,828.03	444,914.23

List of Bills - (1710101001002) Escrow - Developers - Checking Developer's Escrow

Meeting Date: 09/23/2024 For bills from 09/06/2024 to 09/19/2024

Check#	Vendor	Description	Payment	Check Total
5419	102 - ANDERSON & DENZLER ASSOC., INC	PO 29674 AUGUST 2024 PROFESSIONAL SERVICES - ESCR	1,022.50	1,022.50
5420	4157 - BRIGHT VIEW ENGINEERING	PO 29669 AUGUST 2024 PROFESSIONAL SERVICES - ESCR	633.75	633.75
5421	543 - CYNTHIA SHAW	PO 29670 REIMBURSEMENT: POSTAGE	26.05	26.05
5422	4672 - DUTRA EXCAVATING & SEWER	PO 29650 RETURN OF PERFORMANCE GUARANTEE	1,000.00	1,000.00
5423	3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH	PO 29676 AUGUST 2024 PROFESSIONAL SERVICES - ESCR	400.00	400.00
5424	3759 - PRINCETON HYDRO, LLC	PO 29677 JUNE/JULY 2024 PROFESSIONAL SERVICES - E	2,055.00	2,055.00
5425	4177 - WEINER LAW GROUP, LLP	PO 29675 AUG 2024 PROFESSIONAL SERVICES - ESCROW	547.50	547.50
TOTAL				5,684.80

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking			0.00	5,684.80
17-500-00-086-206	DUTRA EXC PERFORM GUARANTY			1,000.00	
17-500-00-091-289	PARK LAKES TENNIS CLUB INC			738.40	
17-500-00-091-320	CORVELLI SERVICES LLC			1,865.35	
17-500-00-091-322	BLUE 701, LLC			2,055.00	
17-500-00-091-412	TFJ MOUNTAIN LAKES, LLC			26.05	
TOTALS FOR	Developer's Escrow	0.00	0.00	5,684.80	5,684.80

Total to be paid from Fund 17 Developer's Escrow 5,684.80

5,684.80

List of Bills - (3310101001001) CASH - RECREATION Recreation Trust

Meeting Date: 09/23/2024 For bills from 09/06/2024 to 09/19/2024

Check#	Vendor	Description	Payment	Check Total
5683	189 - ANCHOR ACE HARDWARE	PO 29636 TENNIS COURT GRASS	128.95	128.95
5684	4522 - NATIONAL HIGHWAY PRODUCTS, INC	PO 29511 TENNIS COURT - NO DOGS, NO SKATING SIGNS	37.92	37.92
5685	4681 - VERIZON	PO 29654 RECREATION: ACCT# 257-729-800-0001-70 -	198.00	198.00
5686	4680 - VERIZON	PO 29655 RECREATION: ACCT# 557-729-743-0001-28 -	198.00	198.00
TOTAL				562.87

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
33-101-01-001-001	CASH - RECREATION			0.00	562.87
33-600-00-090-000	Recreation Trust Reserves			562.87	
TOTALS FOR	Recreation Trust	0.00	0.00	562.87	562.87

Total to be paid from Fund 33 Recreation Trust

562.87

=====

562.87



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 JULY 22, 2024
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 4, 2024 and posted in the municipal building.

Mayor Sheikh called the meeting to order at 6:47p.m.

ROLL CALL ATTENDANCE

Roll Call	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>	
Cannon	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	(arrived at 6:57pm)	Barnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>		Sheikh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>				

FLAG SALUTE

Mayor Sheikh led the salute to the flag.

EXECUTIVE SESSION

R136-24, Resolution to Enter an Executive Session – Litigation (Tax Appeals), Contract Negotiations & Attorney - Client Privilege (Approval of Executive Minutes)

Motion made by Councilmember Muilenburg, second by Councilmember Cannon to go into Executive Session, with all members in favor signifying by "Aye".

COMMUNITY ANNOUNCEMENTS

Councilmember Korman reported the following: the Town Club's new members event will be held the weekend of September 27th; the Mountain Lakes Library will have chess at Island Beach on July 27th from 10-11:30am.

Councilmember Muilenburg reported the following: the Tourne Boys will perform at Island Beach on August 1st at 7pm; the Recreation Commission will be holding cornhole tournaments at Island Beach every Saturday in August from 9:30-11:30am; there will be a movie night featuring "Encanto" at Island Beach on August 19th at 7:30pm.

Police Chief Bennett announced that National Night Out will be held on August 6th from 5-8pm at RVA Fields in Boonton Township.

SPECIAL PRESENTATIONS

There were no presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.

BOROUGH COUNCIL DISCUSSION ITEMS

Borough Council Mid-Year Goals Review

Deputy Mayor Barnett provided an overview of the 2024 Borough Council Goals.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

Mike Reilly questioned the timeline / next steps of the Sunset Lake Dam project and expressed concern over the vegetation growing in the bottom of the lake. Mr. Reilly suggested that the Council investigate dredging and providing tax breaks for residents living around Sunset Lake.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
JULY 22, 2024
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Jeremy Lomsk expressed concern over the vegetation growing in the bottom of the Sunset Lake and questioned how the Borough is planning to deal with the vegetation after it dies.

Ben Salari expressed support of Mike Reilly and Jeremy Lomsk public comments.

Gopal Rath - expressed support of the other public comment and suggested that the Council tour Sunset Lake Dam to see their concern of the growing vegetation.

Mayor Sheikh, Borough Manager Stern, Councilmembers Richter, Korman, and Muilenburg responded to the public's comment.

Mayor Sheikh advised the public to reach out to any of the Councilmembers and Borough Manager with any questions / concerns and advised that the public is welcome to attend the Borough's Lake Management Committee meetings.

Committee Liaison Councilmember Richter agreed to update the Sunset Lake residents on the status of the issues they brought forward.

Councilmember Richter advised that the Council had previously discussed dredging Sunset Lake and determined that it was not the best option at this time.

Borough Manager Stern advised that Sunset Lake will be refilled by rainwater and that the vegetation at the bottom of the lake will die when it gets submerged. Mr. Stern agreed to discuss the vegetation again with the Lakes Management Committee.

ATTORNEY'S REPORT

Mr. Oostdyk provided a memo regarding cannabis regulation that was requested from Council at their 6/24/24 meeting. The Council discussed the memo and will determine if they should / should not move forward with a discussion item regarding cannabis in the future.

MANAGER'S REPORT

Borough Manager Stern provided his report (attached). The Council asked questions of Mr. Stern and he answered them.

Mr. Stern advised the following: there is a preconstruction meeting regarding the Powerville Road Improvement project scheduled for July 25th; the Borough will advertise the bid for the Trolley Path project in the next few weeks.

RESOLUTIONS

There were no resolutions.

ORDINANCES TO INTRODUCE

10-24, Amending Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes and Regulating the Removal, Protection, and Replacement of Trees

The Council discussed the ordinance and made some changes to the ordinance prior to introduction.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
JULY 22, 2024
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Introduced: 7/22/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ORDINANCES TO ADOPT

There were no ordinances to adopt.

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R131-24, Authorizing the Payment of Bills
- b. R132-24, Authorizing the Borough to Accept Highlands Council Grant to Review the Consistency Review and Recommendations Report for the Borough's Conformance with the Regional Master Plan
- c. R133-24, Requesting Approval of Item of Revenue and Appropriation Under N.J.S.A. 40A: 4-87 for the \$5000 Highlands Grant – Consistency Review and Recommendations Report
- d. R134-24, Authorizing the Release of a Performance Guarantee and Acceptance of a Maintenance Guarantee Submitted by Your Way Construction
- e. R135-24, Authorizing the Settlement of a Tax Appeal (Abbas/Babar v. Borough of Mountain Lakes – Block 78, Lot 44)

***APPROVAL OF MINUTES**

- 2/26/24 (Executive)
- 6/24/24 (Regular)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Mayor Sheikh was absent at the 6/29/24 Council meeting and abstained from voting on the minutes.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
JULY 22, 2024
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

DEPARTMENT REPORTS SUBMITTED FOR FILING (reports are included only if checked)

- Construction Department
- Department of Public Works
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Code Enforcement/Property maintenance report
- Tax Collector

COUNCIL REPORTS

Mountain Lakes Club Subcommittee – the Council decided that Mayor Sheikh, Councilmember Cannon, and Councilmember Menard will be the members of the subcommittee.

Zoning Board – Councilmember Richter reported that one application was approved, and that the August 1st meeting is cancelled.

Lakes Management Advisory Committee – Councilmember Richter reported the committee discussed the Sunset Lake Dam project and advised that Tigris (Borough Lake Management vendor) took algae samples in Sunset Lake to address concerns of potential blue-green algae.

Recreation Commission – Councilmember Muilenburg reported the following: the commission discussed the Independence Day fireworks and what day to hold the fireworks in 2025; the commission is evaluating the swim and boat fun races and will be discussing ways to improve them; the Recreation Commission is looking to attend a Council meeting in the fall to provide an update on the commission.

Affordable Housing Committee – Councilmember Korman reported that the committee discussed the accessory apartment program and advised that the administrative agent is addressing some issues with the program.

Woodlands Committee – Councilmember Muilenburg reported that the committee discussed the upcoming Boy Scout projects.

Public Works Subcommittee – Deputy Mayor Barnett reported the following: the DPW is hard at work; many of the barges used for the Independence Day fireworks need to be repaired or replaced; the subcommittee discussed the commemorative bench program.

Highlands Subcommittee – Councilmember Korman reported that the committee will be sending the Borough Manager questions that they have for the Highlands Council. After the subcommittee receives answers to the questions, Councilmember Korman will email the questions and answers to all Councilmembers.

Land Use Ordinance Subcommittee – Councilmember Richter reported that the committee received the comprehensive memo regarding the overhaul of all of the Borough's zoning ordinances from the Borough Planner and advised that he will email the memo to all Councilmembers.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

Sandy Batty (member of the Land Use subcommittee and Highlands Council Subcommittee) advised that she reviewed the Highlands Council Consistency Report and suggested that the Council review the report for accuracy specifically references to "preserved farmland".



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
JULY 22, 2024
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Mayor Sheikh, Councilmember Korman, and Councilmember Richter responded to public's comment.

NEXT STEPS AND PRIORITIES

Mayor Sheikh reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Discuss Vegetation Growing in Sunset Lake with Lakes Management Committee	Borough Manager	
Email Council Scope of Work Regarding Resolution 132-24	Borough Manager	

ADJOURNMENT at 9:06P.M.

Motion made by Councilmember Muilenburg, second by Councilmember Cannon to adjourn the meeting at 9:06p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,

Cara Fox, Borough Clerk



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 9, 2024
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 4, 2024 and posted in the municipal building.

Mayor Sheikh called the meeting to order at 7p.m.

ROLL CALL ATTENDANCE

Roll Call	<u>Present</u>	<u>Absent</u>		<u>Present</u>	<u>Absent</u>
Cannon	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barnett	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sheikh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

FLAG SALUTE

Mountain Lakes High School student Grace Fu led the salute to the flag.

EXECUTIVE SESSION

There was no executive session.

COMMUNITY ANNOUNCEMENTS

Councilmember Korman reported that the Town Club's new members event will be held on September 28th.

Mayor Sheikh recognized that September is ovarian cancer awareness month.

Councilmember Muilenburg recognized all those lost on September 11th in the World Trade Center terror attacks including Mountain Lakes residents Alayne Gentul and David Rathkey.

SPECIAL PRESENTATIONS

There were no presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.

BOROUGH COUNCIL DISCUSSION ITEMS

Lakes Update

Mayor Sheikh provided an update on the state of the Lakes.

Borough Manager Stern advised the following: Sunset Lake has been sprayed with herbicide to kill the vegetation at the bottom of the lake; to address the leftover vegetation at Sunset Lake, the Borough will need to budget for hydro-raking next year; the Borough must adhere to the State's water allocation limits otherwise a five-year moratorium (can't add a water line in the Borough for five years) could be placed on the Borough.

The Council discussed options to refill Sunset Lake and ultimately determined that the best solution is to let the lake refill naturally with rainwater.

Derek Jackson, Chair of the Lakes Management Committee, suggested that the Fire Department conduct their pump drills at Taft Field to allow the runoff to fill Sunset Lake via the storm drain. Steve Castellucci, a member of the Fire Department, has agreed to investigate Derek's request.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 9, 2024
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Second Quarter 2024 Current Budget Report; Second Quarter 2024 Water Budget Report & Second Quarter 2024 Sewer Budget Report; Trust Balances; Capital Account Balances

Chief Financial Officer Monica Goscicki provided a detailed memo of the second quarter current fund budget, second quarter water and sewer budgets, trust balances and capital account balances. Borough Manager Stern advised that the reports were thoroughly reviewed by the Finance Advisory Committee. The Council asked questions of Borough Manager Stern, and he answered them.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

ATTORNEY'S REPORT

Tax Appeal

Mr. Oostdyk reported that there is a resolution authorizing the settlement of a tax appeal for 120 Lookout Road on the consent agenda.

MANAGER'S REPORT

Borough Manager Stern provided his report (attached). The Council asked questions of Mr. Stern, and he answered them.

RESOLUTIONS

R146-24, Urging Congress to Allow Expiration of the Deductibility Cap of State and Local Taxes (SALT)

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

R147-24, Enter into a Shared Services Agreement Between Mountain Lakes Board of Education and the Borough of Mountain Lakes to Provide a School Resource Officer

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ORDINANCES TO INTRODUCE

11-24, Authorizing the Salary and/or Wages of the Officers and Employees of the Borough of Mountain Lakes, County of Morris, New Jersey



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 9, 2024
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Introduced: 9/9/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ORDINANCES TO ADOPT

10-24, Amending Chapter 102 of the Revised General Ordinances of the Borough of Mountain Lakes and Regulating the Removal, Protection, and Replacement of Trees

Introduced: 7/22/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PUBLIC COMMENT/HEARING

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

Adopted: 8/26/24

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R138-24, Authorizing Change in Custodian of Petty Cash Fund
- b. R139-24, Authorizing the Release of a Performance Guarantee by Dutra Excavating & Sewer
- c. R141-24, Authorizing the Settlement of a Tax Appeal (Harry George Rudolph IV v. Borough of Mountain Lakes – Block 50, Lot 19)
- d. R142-24, Cancelling Taxes for Total Disabled Veteran (Collins, Block 59 Lot 44)



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 9, 2024
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

- e. R143-24, Authorizing the Payment of Bills
- f. 144-24, Authorizing the Execution of an Amended Developer's Agreement Between the Borough of Mountain Lakes and Highview Commercial, LLC Assigned to Mountain Lakes Storage
- g. R145-24, Authorizing the Award of Contract for Boulevard Walkway Resurfacing Project

***APPROVAL OF MINUTES**

7/22/24 (Regular)
 8/28/24 (Special)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

- a. Arian Nanda and Ethan Wu to the Economic Development Advisory Committee as student members (previously appointed)
- b. Hania Shafqat and Evan Mei (previously appointed) to the Environmental Commission as student members
- c. Grace Fu and Helen Han to the Historic Preservation Committee as student members
- d. Billy Barrett and Jack Buckley to the Lakes Management Advisory Committee as student members
- e. Calvin Lee (previously appointed) and Louise Minitier to the Shade Tree Commission as student members

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The 7/22/24 minutes were removed from the consent agenda and tabled until the 9/23/24 meeting.

Mayor Sheikh and Councilmember Korman were absent at the 8/28/24 Council meeting and abstained from voting on the minutes.

DEPARTMENT REPORTS SUBMITTED FOR FILING (reports are included only if checked)

- Construction Department
- Department of Public Works
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Code Enforcement/Property maintenance report
- Tax Collector

COUNCIL REPORTS

Lakes Management Advisory Committee – Councilmember Richter reported the following: Grunden's Pond Dam is still awaiting DEP action. The State of NJ instituted a hazardous algae bloom regulation that now requires all municipalities file for a NJDEP master general permit to report the pesticide herbicide treatment used for every water body. The Borough's lakes management vendor Tigris is working on a proposal to bring the Borough into compliance in 2025. The NJDEP master general permit is valid for five years and will have to be put in the 2025 budget.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
 SEPTEMBER 9, 2024
 HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Planning Board – Councilmember Menard reported that the board approved the Hapgoods application.

Economic Development Advisory Committee (EDAC) – Councilmember Richter reported that the property owner of 49 Bloomfield Avenue attended the meeting and is proposing to redevelop the property with residential housing. EDAC requested that the owner investigate the demographics, current zoning, and water usage of the property.

Zoning Board – Councilmember Richter reported that the board adopted one resolution, and that the August 1st meeting is cancelled.

Finance Advisory Committee – Borough Manager Stern advised that the committee is recommending a water rate increase to accommodate the increased utility costs. The ordinance authorizing the water rate increase will likely be introduced at the September 23rd Council meeting.

Affordable Housing Committee – Councilmember Korman reported that the American Planning Association NJ Chapter will be holding a webinar about the fourth round of affordable housing on September 11th from 1-3pm and invited all Councilmembers to attend. Borough Attorney advised that the Borough is in the process of preparing for the fourth round on affordable housing and that he is awaiting a memo from the Borough Planner regarding the impact of participating in the Highlands Council on affordable housing.

Environmental Commission – Councilmember Korman reported the following: The commission welcomed a new student member. The commission reviewed the Hapgoods Planning Board application and had no objections to it. The polystyrene recycling analysis is almost complete. Councilmember Korman provided an update on the Highlands Council to the commission. The commission discussed their next mailer to encourage environmental smart behaviors.

Land Use Ordinance Subcommittee – Councilmember Richter reported that the committee will be meeting with the Borough Planner, Borough Engineer, and Borough Zoning Officer to discuss the Borough Planner's comprehensive memo regarding the overhaul of all of the Borough's zoning ordinances on September 12th.

Mountain Lakes Club Subcommittee – Mayor Sheikh advised that the subcommittee has contacted the Mountain Lakes Club property owner and board and that the Club is reviewing their options.

Whippany River Watershed Action Committee – Councilmember Korman reported that the committee did a presentation on composting and advised that the Morris County Municipal Utilities Authority offers vegetation composting to municipalities.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

NEXT STEPS AND PRIORITIES

Mayor Sheikh reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Put General Road Paving Procedures in Eblast	Borough Manager	
Investigate if Fire Pump Drills Can be Done at Taft Field So Water Can Drain in Storm Drains & Fill Sunset Lake	Borough Manager & Mountain Lakes Fire Department Member Steve Castellucci	



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
SEPTEMBER 9, 2024
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

Determine Who Is Responsible When a Resident's Tree Falls in a Lake	Borough Manager	
Review Whippany River Presentation Regarding Vegetative Waste Composting	Borough Manager	

ADJOURNMENT at 8:33P.M.

Motion made by Councilmember Cannon, second by Councilmember Muilenburg to adjourn the meeting at 8:33p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,

Cara Fox, Borough Clerk



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

AUGUST 2024

ADMINISTRATIVE SUMMARY

Construction work continues at both Henderson Hall and Wilson Hall at The Craig School. Temporary Certificates of Occupancy have been issued for both Henderson Hall and Wilson Hall. Temporary partitions have been installed to separate the occupied areas from the construction spaces. These certificates will be upgraded as alteration work in the different spaces is completed.

Work for the High School kitchen project is still on hold until modifications to the utilities have been determined. This project will now continue into the new school year. Alterations to the auditorium HVAC system will also be completed during the Fall.

A few projects have made their way through the Zoning Board of Adjustment so submission of those applications is expected in the following month.

Revenue income is slightly down when the payments for the Craig School are removed. The permit count is also slightly down although we are only entering the time frame where mechanical equipment installations are being done.



Mountain Lakes Borough
 400 BOULEVARD
 MOUNTAIN LAKES, NJ 07046

Construction Permit Activity Report

8/1/2024 -> 8/31/2024

Summary

	Cost:	Count:			
New:	\$0.00	0	Cubic Footage:	0 Cu.ft	Permits Issued: 25
Addition:	\$0.00	0	Square Footage:	0 Sq.ft	Updates Issued: 1
Alteration:	\$365,701.00	25			
Demolition:	\$1,000.00	1			
Total:	\$366,701.00	26			

Permits	Count	Permit Fees	Admin Fees	Total	Inspections	Passed	Failed	Other
Building:	9	\$3,059.00	\$0.00	\$3,059.00	B	39	36 %92.3	3 %7.7
Plumbing:	6	\$1,015.00	\$0.00	\$1,015.00	P	10	8 %80	0 %0
Electrical:	20	\$3,140.00	\$0.00	\$3,140.00	E	35	30 %85.7	4 %11.4
Fire:	3	\$280.00	\$0.00	\$280.00	F	7	5 %71.4	0 %0
Elevator:	0	\$0.00	\$0.00	\$0.00	V	0	0 %0	0 %0
Mechanical:	10	\$1,440.00	\$0.00	\$1,440.00	M	27	25 %92.6	0 %0
	<u>48</u>	<u>\$8,934.00</u>	<u>\$0.00</u>	<u>\$8,934.00</u>		<u>118</u>	<u>104</u>	<u>7</u>
DCA Training:	0		0		(Note: Does not include result of none)			
DCA State:	25		681	\$0.00				
DCA Minimum:	0		0					
	<u>25</u>		<u>\$681</u>					

Variations	Total	Paid	Certificates	Issued Total	Paid Total
Building	0	0	CA	16	\$0.00
Plumbing	0	0	CCO	0	\$0.00
Electrical	0	0	CO	1	\$160.00
Fire	0	0	CC	0	\$0.00
Mechanical	0	0	TCO	2	\$0.00
Elevator	0	0	TCC	0	\$0.00
Total:	\$0.00	\$0.00	Total:	19	\$160.00

NOTE:
 Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.
 This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Permit Subcode Exempted (State) Fees			Permit Subcode Waived (Local) Fees		
	Record Count	Total Exempted		Record Count	Total Waived
Building	1	\$124	Building	0	\$0
Plumbing	0	\$0	Plumbing	0	\$0
Electrical	0	\$0	Electrical	0	\$0
Fire	0	\$0	Fire	0	\$0
Mechanical	0	\$0	Mechanical	0	\$0
Elevator	0	\$0	Elevator	0	\$0
Total:		\$124	Total:		\$0
	Record Count	Total Exempted	Violations	Fines	Paid
DCA Fees	1	\$18	Issued	0	\$0.00

Payments (Based on Payment Date)	
Permit (54)	\$10,115.00
NON-UCC (0)	\$0.00
Variation Payments	\$0.00
Penalty (0)	\$0.00
Inspection Payments	\$0.00
Ongoing Invoice	\$0.00
Test Payments	\$0.00
Other Payments	\$0.00
Grand Total	\$10,115.00



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE SUMMARY OF FEES COLLECTED

PERIOD	2022 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	13,661.00	13,661.00		
FEBRUARY	6,934.00	20,595.00		
MARCH	13,951.00	34,546.00		
APRIL	8,038.00	42,584.00		
MAY	11,802.00	54,386.00		
JUNE	13,103.00	67,489.00		
JULY	15,811.00	83,300.00		
AUGUST	14,815.00	98,115.00		
SEPTEMBER	8,189.00	106,304.00		
OCTOBER	33,312.00	139,616.00	Wawa fees	26,104.00
NOVEMBER	5,991.00	145,607.00		
DECEMBER	8,991.00	154,598.00		

PERIOD	2023 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	6,040.00	6,040.00		
FEBRUARY	18,631.00	24,671.00		
MARCH	17,114.00	41,785.00		
APRIL	7,334.00	49,119.00		
MAY	11,092.00	60,211.00		
JUNE	12,920.00	73,131.00		
JULY	21,403.00	94,534.00		
AUGUST	7,709.00	102,243.00		
SEPTEMBER	5,562.00	107,805.00		
OCTOBER	5,309.00	113,114.00		
NOVEMBER	19,533.00	132,647.00		
DECEMBER	14,543.00	147,190.00		

PERIOD	2023 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	23,174.00	23,174.00		
FEBRUARY	8,673.00	31,847.00		
MARCH	21,867.00	53,714.00	The Craig School	17,900.00
APRIL	12,212.00	65,926.00		
MAY	14,457.00	80,383.00		
JUNE	53,134.00	133,517.00	The Craig School	41,809.00
JULY	11,296.00	144,813.00		
AUGUST	10,115.00	154,928.00		
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				



Mountain Lakes Borough
 400 BOULEVARD
 MOUNTAIN LAKES, NJ 07046

Building Summary Report Comparison

Building Summary between the dates of 8/1/2024 and 8/31/2024.

Permit Summary	8/1/2024-8/31/2024	8/1/2023-8/31/2023	Month Diff %	YTD	YTD last Year	YTD Diff %
Permits Issued:	25	16	56.2%	193	200	-3.5%
Updates Issued:	1	5	-80%	19	33	-42.4%
Inspections Scheduled:	118	116	1.7%	850	917	-7.3%
Inspections Passed:	104	99	5.1%	697	737	-5.4%
Inspections Failed	7	10	-30%	92	105	-12.4%
Certificates Of Occupancy Issued:	1	0	NA	8	9	-11.1%
Certificates of Approval Issued:	16	0	NA	179	146	22.6%
Cert Continuing Occupancy Issued:	0	0	NA	0	0	NA
Permit Payments Count:	54	37	45.9%	423	464	-8.8%
Fee Collected:	\$9,775	\$7,624	28.2%	\$152,710	\$99,628	53.3%
Fee Collected (Subcodes Only):	\$8,934	\$7,034	24.9%	\$136,702	\$89,133	47.7%
Violations	0	0	NA	5	8	-37.5%
Violation Payments	\$0.00	\$0.00	NA	\$1,000.00	\$1,250.00	-20%
Ongoing Location Payments	\$0.00	\$0.00	NA	\$0.00	\$0.00	NA
Ongoing Test Payments	\$0.00	\$0.00	NA	\$0.00	\$0.00	NA

BOROUGH OF MOUNTAIN LAKES
Department of Public Works
Department Activity
August 2024

IN HOUSE

All regular work details including building maintenance, vehicle maintenance and repair, trash and recycling, trash bag delivery, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance.

DPW

- Tree removal at Mountain Lakes Motors
- Roadside grass cutting
- Pothole repairs
- Working on road inventory spreadsheet

WATER DEPARTMENT

- Water main/valve repair – Glen Rd
- Fire hydrant/valve repair- Borough Hall
- PRV rebuild – Sherwood Rd
- Water service replacement – 60 Boulevard
- Meter replacement appointments
- Valve exercising

STORM WATER

- Basin cleaning
- Basin repairs
-

Recreation

- Tennis courts – drainage & wood chips
- Maintenance of beach sand – Island Beach & Birchwood



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Fire Chief
info@mlvfd.com

400 Boulevard
Mountain Lakes, NJ 07046
P -973-394-1094

TO: Mitchell Stern
DATE: 9/17/24
SUBJECT: August 2024 Fire Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of August 2024:

FIRE CALLS (14)

LOCATION	DATE	TIME	DESCRIPTION
28 Lookout Rd	8/1	1:15 PM	Fire Alarm-Set off in error
106 Kenilworth Rd	8/3	11:19 AM	Fire Alarm- Malfunction
Craig School	8/6	10:29 AM	Gas Leak
Dartmouth Rd	8/7	6:41 AM	Wire Fire
112 Briarcliff Rd	8/8	1:15 AM	CO Alarm-Malfunction
106 Ball Road	8/10	7:27 PM	Fire Alarm-Malfunction
18 Robinhood Drive	8/13	9:52 PM	Fire Alarm-Malfunction
Craig School	8/18	7:46 AM	Fire Alarm-Malfunction
Craig School	8/18	3:53 PM	Fire Alarm-Malfunction
15 Melrose Road	8/18	6:50 PM	Flooding Condition
Kenilworth/Powerville	8/21	3:21 PM	Contractor struck gas line
290 Boulevard	8/24	12:42 PM	Smoking vehicle
Craig School	8/27	8:38 AM	Fire Alarm-Construction
WaWa	8/27	1:44 PM	Fire Alarm-Culinary Mishap

DRILLS/TRAINING (11)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	8/4	7:00 PM	JFD Training
Firehouse	8/6	1:00 PM	JFD Training
Firehouse	8/13	7:00 PM	Senior Drill-Fire Academy
Firehouse	8/14	7:00 PM	JFD Training
Firehouse	8/18	1:00 PM	JFD Training
Firehouse	8/20	7:00 PM	JFD Training

Borough	8/21	11:00 AM	Driver Training-Rescue
Borough	8/26	4:30 PM	Driver Training-Rescue
Borough	8/26	11:00 AM	Driver Training-Rescue
Borough	8/27	4:00 PM	Driver Training-Rescue
Borough	8/28	3:30 PM	Driver Training-Rescue

MEETINGS (3)

LOCATION	DATE	TIME	DESCRIPTION
Firehouse	8/7	7:00 PM	JFD Orientation
Firehouse	8/14	7:00 PM	JFD Orientation
Firehouse	8/27	8:00 PM	Senior Business Meeting

WORK DETAILS (1)

Firehouse	8/30	11:00 AM	Clean Engines
-----------	------	----------	---------------

COMMUNITY EVENTS (1)

LOCATION	DATE	TIME	DESCRIPTION
Boonton	8/31	1:00 PM	BFD Labor Day Parade

ANNOUNCEMENTS-(0)

1. I am pleased to announce that Ryan Lalani and Andrew Wilmot completed FF1 training at the Morris County Public Safety Training Academy. Ryan has joined the Senior Department and will be attending Brown University this fall and Andrew is in his second year as a member of the JFD.

Breakdown of Manhours

Calls- 120
 Training 110
 Meetings 40
 Miscellaneous- 40

TOTAL: 310



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Derrick Webb
Director of Health/Health Officer
dwebb@mtolivetwp.org

204 Flanders-Drakestown Rd.
Budd Lake, NJ 07828
P - (973) 691-0700 EXT. 7330

PUBLIC HEALTH SERVICES REPORT OF ACTIVITIES August 2024

Administration:

- Attended NJACCHO Quarterly Board Meeting (8/01)
- Attended NJEHA Executive Committee Meeting (8/07)
- Attended NJACCHO Costing Assessment Meeting (8/19)
- Attended NJACCHO Nominating Committee Meeting (8/27)
- Attended Meeting with The College of New Jersey CHA/CHIP Updates (8/28)

Environmental Health:

Major Activities/Updates

- (08/30/24) Canvassed the Borough to identify Licensed Facilities (Retail Foods, Recreational Bathing, etc.).

August 2024 Statistics

INSPECTIONS & OTHER ACTIVITIES

Inspection Type	Number	August Results			YTD
		Sat.	Cond.	Unsat.	
Retail Food Establishment (RFE) Inspections	0	0	0	0	0
Food Re-Inspections	0	0	0	0	0
Mobile Food Vendors	0	0	0	0	0
Temp. Food Vendors	0	0	0	0	0
RFE - Plan Reviews	0	0	0	0	0

RTF - Pre-Operation Insp.	0	0	0	0	0
Public Recreational Bathing Inspections	0	0	0	0	0
Public Recreational Bathing Sample Results Reviewed	4	4	0	0	8
Youth Camp Inspections	0	0	0	0	0
Meetings/Consultations	2	N/A	N/A	N/A	3
Violation Notices Issued	0	N/A	N/A	N/A	0
Nuisance Complaints					
Residential	0	N/A	N/A	N/A	0
Commercial	0	N/A	N/A	N/A	0
Chapter 24 (Food)	0	N/A	N/A	N/A	0
Other	0	N/A	N/A	N/A	0
Summonses Issued					
Residential	0	N/A	N/A	N/A	0
Commercial	0	N/A	N/A	N/A	0
Chapter 24 (Food)	0	N/A	N/A	N/A	0
Other	0	N/A	N/A	N/A	0
Court Appearances	0	N/A	N/A	N/A	0
Total	6	4	0	0	11

Inspections:

1. None

Health Education:

Major Activities/Updates

- Developed Back-to-School Germ Prevention Flyer for distribution in September.
- Secured location for NJCEED Outreach Events; focusing on Prostate Cancer in September and Breast Cancer Awareness in October.
- Updated the Township of Mount Olive Health Education Webpage to include:
 - Child and Health News landing page that provides resources for germs, handwashing, CDC guidelines, Influenza, Healthy school lunches, and Mental Health resources.
 - Updated the “Got Immunizations?” landing page with updates and links to educate the community on vaccine schedules and adult vaccine reminders. This included creating a shareable flyer for National Immunization Awareness Month for families to remind them of the immunization calendar.
 - Created a landing page for Colorectal Cancer.

- Developed Prostate Cancer Awareness Poster for distribution to covered jurisdictions.
- Shared and created social media material for the MOHD Facebook page:
 - CDC H5H1 Bird Flu response update was shared, including CDC backyard poultry advisory information
 - Excessive Heat awareness tips
 - Shared the Postponed National Night Out event flyer- the date was moved due to the weather
 - Shared NJDOH flyer on West Nile Virus
 - Shared skin Cancer prevention tips
 - Shared the Immunization awareness flyer
 - Shared a video with upcoming tips on school lunch ideas
 - Created a social media education on August fruit “Figs” and their benefits and nutritional values.

Public Health Nursing:

Major Activities/Updates

- NJDOH vaccination calls, OLPH calls, NJDOH CDS calls, outbreak surveillance, public health guidance.
- Introductory visit with: Municipal Boro, The Craig School, Island Beach, Birchwood Beach, Lakeland YMCA, SportsCare PT, Mountain Lakes Club.
- Introductory contact with all school nurses, daycare directors, and LTCF.

August Statistics

INVESTIGATIONS & OTHER ACTIVITES

Activity	August 2024	YTD
Elementary school audit	0	0
Childcare/Pre-school audits	0	0
School/Childcare charts audited	0	0
Child immunizations/NJIIS registration	0	0
Adult office visits/phone consultation	0	0
Home Visits	0	0
Blood Pressure Screenings	0	0
Blood Chemistry Screenings	0	0
Female Cancer Screenings	0	0

Skin Cancer Screening	0	0
Foot Screenings	0	0
Hearing Screenings	0	0
COVID-19 Vaccinations	0	0
Influenza Vaccinations	0	0

Communicable Disease Investigations

Number	Communicable Diseases	YTD
1	Babesiosis	1
0	Campylobacteriosis	0
0	Cryptosporidiosis	0
8	COVID - 19 (Confirmed)	17
0	COVID - 19 (Probable)	1
0	Dengue Fever	0
0	Diphtheria	0
0	Ehrlichiosis	0
0	Giardiasis	0
0	Haemophilus Influenza	0
0	Hepatitis A	0
0	Hepatitis B	0
0	Hepatitis B (Perinatal)	0
0	Hepatitis C (Acute)	0
0	Hepatitis C (Chronic)	0
0	Influenza	5
0	Influenza Outbreak	0
0	Other respiratory outbreak	0
0	Legionellosis	0
0	Lyme	0
0	Monkeypox Virus	0
0	Mumps	0
1	Pertussis	1
0	Rocky Mountain Spotted Fever	0
0	Salmonellosis	0
0	Shiga-Toxin E. Coli (STEC)	0
0	Shigellosis	0
0	Strep (GBS and GAS)	0
0	Strep Pneumoniae	0
7	<i>Rabies Post Exposure Prophylaxis</i>	7
0	Tuberculosis	0
0	Varicella	0
0	Yersiniosis	0

Italicized diseases are 'non-reportable'

Quality Management Activities:

- VMSG Updates:
 - Staff training (certificates)
 - Workforce Development training (certificates)
 - PHAB Documentation collection
 - Staff meeting minutes
 - MOHIC Meeting agenda, minutes, sign in sheets

Workforce Development:

August Professional Development			
Date	Name of Event	Attendee	# of CEU's
08/02/24	Department of Health & Human Services- Briefing with Farm Worker/Rural Health Stakeholders on H5N1	Alexis Shilley	0.00
08/16/24	Department of Health & Human Services- Briefing with Farm Worker/Rural Health Stakeholders on H5N1	Alexis Shilley	0.00
08/16/24	Board of New Jersey Collaborating Center for Nursing (Orientation Meeting)	Helen Giles	0.00
08/19/24	DLPH Strengthening Local Public Health Capacity Grant 2025 (Webinar)	Derrick Webb	0.00
08/19/24	DLPH Strengthening Local Public Health Capacity Grant 2025 (Webinar)	Alexis Shilley	0.00
08/19/24	DLPH Strengthening Local Public Health Capacity Grant 2025 (Webinar)	Jenna Murphy	0.00
08/20/24	Cultural Competence in Emergencies	Susan Downer	0.00
08/20/24	Health Equity- Advancing Racial and Social Justice	Susan Downer	0.00
08/20/24	Public Media for Public Health	Susan Downer	0.00

08/21/24	CDC-Communicating with Data (Webinar)	Helen Giles	0.00
08/21/24	NJDOH: Enhanced Barrier Precautions	Angie Deiling	1.00
08/21/24	FEMA- Introduction to Incident Command System, ICS-100	Helene Hiles	0.20
08/22/24	CDC- Show me the Money/ Grant Writing (Webinar)	Helen Giles	0.00
08/23/24	NJACCHO- Maternal and Child Health Workgroup meeting	Helen Giles	0.00
08/27/24	NJDOH: FDA Retail Food Program Standards, Getting NJ Involved	Angie Deiling	1.00
08/28/24	Northwest Regional Epidemiology Meeting	Helen Giles	0.00
08/29/24	PHAB: Public Health Nurse Meeting for Accreditation	Angie Deiling	0.00

Respectfully submitted,

Derrick Webb

Derrick Webb, Health Officer



Police Department

Borough of Mountain Lakes
400 Boulevard
Mountain Lakes, NJ 07046
(973) 334-1413 • Fax (973) 334-4123



Mountain Lakes Police Borough Council Monthly Report August 2024

- The Mountain Lakes Police Department, along with the Mountain Lakes Board of Education are in the process of interviewing candidates to hire for the vacant School Resource Officer position.
- National Night Out was held on August 6th in conjunction with the Boonton and Boonton Township Police Departments.
- On August 2nd, at approximately 7:53 PM, patrol responded to a residence on Woodland Avenue for a 9-1-1 hang up. After arriving on scene, patrol made contact with the residents, one of which has an injury to their arm, resulting in an arrest for simple assault.
- On August 11th, at approximately 5:02 PM patrol received a call about a road rage incident that took place on Route 46 earlier that day. The driver of one of the vehicles stated that she had been cut off by a vehicle on Route 46 which she then found herself stopped next to at the red light of Route 46 East and Fox Hill Rd. After rolling down her window to address the driver of the other vehicle, the other driver sprayed pepper spray into the victim's window. The suspect vehicle was identified as a silver Toyota 4Runner, being driven by a black male and a female, Hispanic passenger. An investigation is ongoing at this time.
- On August 17, at approximately 10:31 PM, patrol was dispatched to the Wawa at 372 Route 46 East for the report of shoplifting. After arriving on scene, Patrolman Brown and Detective Torres were notified by Wawa employees that a man had reached over the counter and stole three cartons of cigarettes as the cashier was distracted while completing another request for the suspect. A subsequent investigation by Detective Torres identified the suspect to be Joshua Evans, a 35-year-old male of Newark, NJ, who has since been charged and a warrant issued for his arrest.

- On August 24, at approximately 1:49 AM, Patrolman Stewart conducted a motor vehicle stop on Boulevard that led to the arrest of 24-year-old Cyprian Luke, of Morristown, NJ, for an active NCIC warrant out of the Sussex County Sheriff's Office. Cyprian Luke was issued motor vehicle summonses for driving while suspended and having tinted windows. The defendant was then transported by the Sussex County Sheriff's Office to Morris County Correctional Facility to be lodged until his hearing.
- On August 24, at approximately 12:08 PM, Patrolman Grady conducted a motor vehicle stop in the parking lot of St. Catherine's Church which led to the arrest of 49-year-old Cesar Penafiel-Campoverde of East Orange, NJ, for an active NCIC warrant out of Rockville City, Maryland. Cesar Penafiel Campoverde was issued a motor vehicle summons for driving with an expired driver's license and lodged at the Morris County Correctional Facility to await transport to Maryland.
- On August 25, at approximately 9:10 AM, patrol responded to a residence on Woodland Avenue to conduct a welfare check. After arriving on scene, patrol observed injuries to one of the residents' arms that resided there. A subsequent investigation led to an arrest simple assault.
- On August 28, at approximately 11:37 AM, patrol responded to a residence in town for the report of a suspicious package. The package delivered to the residence had the caller's address listed on it but not their name. The package had a piece of clothing and a cutout of a QR code on the outside of it.
- On August 31, at approximately 12:14, Ptl. Bryan conducted a motor vehicle stop on Boulevard on a vehicle with stolen license plates attached. Following a roadside investigation, 42-year-old Jesse Christiansen of Seaside Heights was arrested for receiving stolen property and issued motor vehicle summonses for driving an uninsured vehicle, driving while suspended, and failure to wear a seat belt.

A criminal complaint is merely an accusation. Despite this accusation, defendants are presumed innocent unless and until proven guilty beyond a reasonable doubt in a court of law.

Sincerely,

A handwritten signature in black ink, appearing to be 'S Bennett', written in a cursive style.

Chief Shawn Bennett

Time Used/Overtime by Month

	<u>Sick Time Hours</u>						<u>Vacation/Comp Hours/Pers Day/Bereave</u>						<u>Court Overtime</u>						<u>Department Overtime</u>									
	2018	2019	2020	2021	2022	2023	2024	2018	2019	2020	2021	2022	2023	2024	2018	2019	2020	2021	2022	2023	2024	2018	2019	2020	2021	2022	2023	2024
Jan	216	79	588	924	36	264	10	15	14	0	42	48	224.5	165.5	\$158	\$0	\$154	\$0	\$0	\$0	\$0	\$4,159	\$4,348	\$9,570	\$7,154	\$6,557	\$14,494	\$6,937
Feb	252	86	444	266	68	48	56	104	220	111	189.5	252	171.5	163.75	\$0	\$210	\$258	\$0	\$0	\$0	\$0	\$4,927	\$2,138	\$4,789	\$21,810	\$4,939	\$15,797	\$12,240
March	310	110	332	180	36	110	84	148.5	168	74.5	91	289	257.75	123	\$0	\$0	\$0	\$0	\$447	\$0	\$0	\$29,829	\$6,254	\$4,081	\$7,510	\$4,771	\$29,020	\$14,777
April	0	106	456	240	94	222	120.5	250	265.5	0	226	333	215	249.5	\$0	\$422	\$0	\$263	\$0	\$0	\$164	\$12,146	\$27,385	\$3,930	\$12,820	\$10,392	\$18,888	\$31,123.53
May	204	96	564	204	46	48	126	178	169	36	681	482	260.5	146.75	\$0	\$993	\$0	\$0	\$0	\$0	\$0	\$24,263	\$29,828	\$5,202	\$18,415	\$16,682	\$22,341	\$18,924
June	130	106	540	312	140	69	190	208	254	194	727.5	385	198.5	261.5	\$198	\$0	\$0	\$0	\$161	\$0	\$0	\$21,572	\$32,632	\$21,692	\$25,194	\$12,050	\$37,501	\$19,497
July	152	47	442	420	44	70	214	524	84.5	551	877	482	669.5	543.25	\$158	\$0	\$0	\$0	\$0	\$0	\$0	\$24,005	\$27,180	\$26,802	\$32,344	\$25,516	\$41,289	\$37,455
August	94	246	312	168	104	90	104	682	748	708	792	541	459	681	\$193	\$0	\$0	\$269	\$0	\$0	\$0	\$18,754	\$34,709	\$22,125	\$30,577	\$28,933	\$30,293	\$36,963
Sept	94	180	256	70	22	100		375.5	222.5	389	280	549.5	301		\$0	\$0	\$0	\$250	\$161	\$0		\$16,316	\$22,108	\$20,166	\$23,313	\$23,754	\$28,316	
Oct	106	154	314	48	120	68		208	216	292	204	502.5	251.5		\$0	\$0	\$0	\$0	\$161	\$0		\$14,514	\$15,865	\$17,041	\$34,942	\$25,878	\$27,517	
Nov	148	426	502	44	80	156		235.5	176	287	370	550.5	337.25		\$246	\$0	\$0	\$363	\$0	\$0		\$15,109	\$17,554	\$10,442	\$30,691	\$15,320	\$26,166	
Dec	254	600	424	206	104	168		346.5	144.5	376	265	642.5	366.5		\$0	\$0	\$0	\$0	\$0	\$0		\$20,920	\$21,126	\$25,206	\$22,102	\$15,766	\$26,057	
Total	1960	2236	4974	2482	894	1421	904.5	3275	2682	3018.5	4735	9057	3712.5	2334.3	\$947	\$1,625	\$412	\$1,139	\$929	\$0	\$164	\$206,506	\$241,128	\$171,046	\$266,872	\$190,558	\$317,628	\$177,918

August

<u>Total Overtime</u>
<u>Hours Paid</u>
450.50

<u>Total</u>	<u>Total</u>	<u>% of Hrs Equating to</u>
<u>Vaca/Comp Hrs</u>	<u>Vaca/Comp/Personal/Bereave Hrs</u>	<u>Creating OT</u>
681	300	44.05%

<u>Total Sick Time</u>	<u>Total Sick Time</u>	<u>% of Hrs Equating to</u>
<u>Hrs</u>	<u>Hrs Creating OT</u>	<u>OT</u>
104	80	76.92%

**** Operating with 11 Officers**

- 12 hours arrest/Investigation**
- 12 hours Traffic control for DPW catch basin repair**
- 4 hours National Night Out**
- 10.5 hours 1st Day of School**
- 32 hours Mandatory Training**

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Agency Activity Report

By CFS Classification

From Date: 8/1/2024 To Date: 8/31/2024

Report Date: 9/17/2024 10:39:20 AM

Classification code	Description	Total Events	0000-0800	0801-1600	1601-2359
0400	Aggravated Assault	1	0	0	1
0500	Burglary	2	1	0	1
0600	Theft	4	0	2	2
1100	Fraud	3	0	1	2
1400	Malicious Mischief	2	0	1	1
2000	Family Offense	8	0	1	7
2100	Liquor Laws Drunk Driving	1	1	0	0
2400	Disorderly Conduct	3	0	2	1
2600	All Other Offenses	7	1	5	1
4000	Non Criminal Investigations	32	12	9	11
4100	Fire Related	11	2	8	1
5000	Lost Found Property	1	0	1	0
5010	Missing Persons	2	1	0	1
5500	Animal Complaints	18	0	10	8
6000	Traffic Accidents	11	1	7	3
6300	Traffic Enforcement	364	40	163	161
6500	Parking Enforcement	10	0	10	0
6600	Traffic Services	18	0	18	0
7000	Public Services	593	364	63	166
7500	Assist other Agency	27	5	11	11
8000	Warrants	3	1	2	0
9000	Administrative	519	183	89	247
	Total:	1640	612	403	625

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Officer Citation Report

From Date : 8/1/2024 To Date : 8/31/2024

Report Date : 9/17/2024 10:35 AM

Officers Name	Badge Number	Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
XX	X	0	0	0	0	0	0	0	0
XX	X	0	0	0	0	0	0	0	0
XX	X	41	0	3	0	0	0	1	4
XX	X	52	1	7	0	0	0	1	9
XX	X	20	0	1	0	0	0	0	1
XX	X	0	0	0	0	0	0	0	0
XX	X	35	3	1	0	0	0	0	4
XX	X	52	0	3	0	0	0	17	20
XX	X	16	1	2	0	0	0	1	4
XX	X	91	2	12	0	0	0	0	14
XX	X	2	0	0	0	0	0	0	0
XX	X	25	0	0	0	0	0	0	0
		Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
		Total:	334	7	29	0	0	20	56



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Recreation Department
August 2024

Recreation Commission

- Met via Zoom
- Reviewed Director's report
- Discussed offering Halloween and Holidays Porch Decoration Contests, Gingerbread Wonderland event for the community to create and display gingerbread creations for the public to view at the Mountain Lakes Library. Fall Fest in October for families to enjoy volunteer run fall-themed activities at Birchwood Lake.

Recreation Director

- HUB Lakes sports are complete – Mountain Lakes won the Women's Golf tournament, Swim, AND Dive categories. HUB Lakes Awards Night is Friday, September 20 at Indian Lake Clubhouse.
- Cornhole was offered the 4 Sundays in August and did not have any interest. Possibly offering a tournament in the afternoon or evening will be better received.
- Laker 55+ Club interest survey was created and included in the July 26 Borough blast, as well as posted to the website. As of August 30, there were 48 responses to the survey. We plan to offer the first meeting in the Fall.
- As of August 13, the following "rented" Racks remain empty (I did not evaluate rings)
 - Midvale Boat Dock – 37 (July 9 - 41 of 103 racks)
 - Midvale Boat Dock – 23 (July 9 - 23 of 62 SUPs)
 - Big Dam – 12 (July 9 - 16 of 36 racks)
 - Big Dam – 10 (July 9 - 12 of 32 SUPs)
 - Island Beach – 12 (July 9 - 14 of 48 racks)
 - Island Beach – 2 (July 9 - 5 of 32 SUPs)
- Thurs, August 1 – The Tourne played at Island Beach. Over 80 people attended and enjoyed the music.
- Thursday, August 15th at 7pm - Brother Wisdom - Rockin' the Ages played at Island Beach. About 40 people attended.
- Mon, August 19 – Movie Night at Island Beach was well attended with over 90 people. The LED jumbotron was a big hit and allowed us to start the movie, Encanto, earlier than usual at 7:30pm. Next year the movie will start at 7pm, to make the movie time even more family friendly.
- Installed Wi-Fi at Island Beach and Birchwood Lake.
- New pavilion light timers were installed at Island Beach and Birchwood Lake.
- Meet with David Schlett and Matt Stanzione regarding Jr. Laker Wrestling program to revamp and improve for this coming wrestling season.

Upcoming Events

- Sun, Oct 13 (tentative) - Fall Fest from 1-3pm at Birchwood Lake
- October - Halloween Porch/Door Decorating Contest
- December – Holiday Porch/Door Decorating Contest
- Fri-Sun, Dec 6-8 - Gingerbread Wonderland at Mountain Lakes Library
- Sun, Dec 8 – Tree Lighting 5pm at Kauffmann Park
- Sun, Dec 29 – Menorah Lighting 5pm at Kauffmann Park

Monthly Meetings

- Recreation Commission
- HUB Lakes
- DPW Subcommittee

Ongoing tasks

- Manage facility requests from residents and organizations.
- Oversee and support sports programs with school facility requests and supply purchases, if needed.
- Weekly eblast.
- Social Media posts.
- Update the Borough website.
- Borough Hall electronic sign.
- Manage Borough Hall room reservation calendar for conference rooms and Chambers.
- Submit payroll 2x per month.
- Bi-weekly facility report
- Manage Rack and Ring requests
- Monthly finance report



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Code Enforcement Officer
jmullaney@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext .2014
F -973-402-3466

TO: Borough Manager Mitchell Stern
DATE: 9/20/24
SUBJECT: Monthly Report August 2024

The following lists code enforcement/property maintenance issues for the month of August 2024:

- 8/5: Notification to Rainbow Trail resident regarding property maintenance.
- 8/8: Follow up on complaint about property maintenance on Roberts Drive
- 8/9: Follow up on complaint about dumping on Borough property. Arden Road

Smoke and Carbon Monoxide Detector Inspections

DATE	LOCATION	PASS/FAIL
8/14	18 Robinhood Dr	Pass
8/29	192 Boulevard	Pass

SIGN ENFORCEMENT –Monitor placement of temporary signs for compliance with ordinance.

Parking Enforcement: Monitor parking of landscaping trucks on Boulevard and around town to ensure compliance.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

OFFICE OF THE TAX COLLECTOR

To: Mayor & Borough Council
From: Ann Purcell, Tax Collector
Date: September 19th, 2024

Re: Report of Receipts for the Month ending August 31st, 2024

TAXES YEAR 2023	\$ 2,640.44
TAXES YEAR 2024	\$ 6,860,606.20
TAXES YEAR 2025 – PREPAID	\$ 1,212.85
INTEREST - TAXES	\$ 4,429.45
WATER YEAR 2023	\$ 2,703.80
WATER YEAR 2024	\$ 132,445.32
WATER PENALTIES	\$ 951.76
SEWER YEAR 2023	\$ 726.14
SEWER YEAR 2024	\$ 136,515.04
SEWER PENALTIES	\$ 1,166.69

TOTAL CASH RECEIPTS AS OF 8/31/2024

\$7,143,397.69

Respectfully submitted,


Ann Purcell
Tax Collector